

# COUNTY OF PLACER

## Voter Information Guide and Sample Ballot



**November 8, 2022  
General Election**

**Polls Open  
7:00 AM to 8:00 PM**



### IMPORTANT INFORMATION FOR VOTERS

All active registered voters are receiving a ballot by mail this election, as required by law. Polling place locations can change each election. Please see the back page of this guide for more information, including your location, if applicable. If you choose to vote at your polling place instead of using the ballot mailed to you, bring your ballot and envelope with you to avoid the potential of voting a provisional ballot.

Placer County Elections Office - 2956 Richardson Drive, Auburn, CA 95603

**TELEPHONE: 530-886-5650 or toll-free in California 1-800-824-8683**

**FAX: 530-886-5688**

**WEBSITE: [www.placercountyelections.gov](http://www.placercountyelections.gov)**

**EMAIL: [election@placer.ca.gov](mailto:election@placer.ca.gov)**

*Certificate of Correctness*

I, Ryan Ronco, County Clerk-Recorder-Registrar of Voters for the County of Placer, hereby certify that this guide has been prepared in accordance with the law.

A handwritten signature in black ink, appearing to read "Ryan Ronco".

Ryan Ronco

Clerk-Recorder-Registrar of Voters

# INFORMATION FOR VOTERS

## NOTICE TO VOTERS – CALIFORNIA ELECTIONS CODE, SECTION 13312

Pursuant to CA Elections Code, Section 13312, this notice is to inform voters that the county voter information guide does not contain a complete list of candidates and that a complete list of candidates appears on the sample ballot.

Each candidate's statement in the county voter information guide is volunteered by the candidate and is printed at his or her expense.

**CHECK YOUR REGISTRATION:** If you have interacted with the DMV, your voter registration information may have been inadvertently changed. It is important to confirm your voter status, political party affiliation, and other information to make sure you are still registered correctly. Check your status at [voterstatus.sos.ca.gov](http://voterstatus.sos.ca.gov).

**The Elections Office provides full service for voters!**

**Monday through Friday, 8 AM – 5 PM**

**Monday, October 10, 10 AM – 3 PM**

**Saturday and Sunday: October 29 & 30 and November 5 & 6, 10 AM – 3 PM**

**Election Day, November 8, 7 AM – 8 PM**

★ **DAMAGED BALLOTS:** If you incorrectly mark, tear or spoil any portion of your ballot, a replacement ballot can be issued. Please contact the Placer County Elections Office for instructions – you can find our contact information on the front cover of this guide.

★ **LOST THE BALLOT MAILED TO YOU:** If you lose, misplace or discard your ballot that was mailed to you, you may request a replacement ballot be sent to you or vote a ballot in person at the Elections Office in Auburn beginning October 10. Contact the Elections Office for directions – you can find our contact information on the front cover of this guide.

★ **VOTING BY MAIL:** Postage is not necessary when returning your ballot. After you have completed voting, review your choices one final time to be sure they are correct and place your ballot in the return envelope provided. Be sure to **sign and date** the envelope where required. The envelope must have your signature on it, or the ballot cannot be counted. Return the envelope according to the instructions you receive with your ballot. If you wish to return your voted ballot by mail, it must be postmarked by Election Day, November 8, and received by the Elections Office no later than Tuesday, November 15 for your ballot to count. We encourage you to mail your ballot early so it will arrive on time. If you wish to return your voted ballot in person, it must be hand-delivered at or before 8 PM on Election Day. For your convenience, we have various types of ballot drop-off locations in the county, including 24-hour boxes. For additional information on drop box hours and locations in Placer County, see page “DROP.”

★ **VOTING AT YOUR POLLING PLACE:** If you would prefer to vote at your polling place instead of by mail, bring your ballot and envelope with you to avoid the potential of voting a provisional ballot. After you have completed voting your poll ballot, look over your choices one final time to be sure they are correct, place your ballot in the secrecy sleeve, and deposit the ballot into the ballot scanner. **Please note – your polling place may have changed. Check the back cover of this guide for your polling place.**

★ **OPTIONS FOR RECEIVING YOUR VOTER INFORMATION GUIDE:** State law (AB 1717, established in 2010) allows voters to opt out of receiving their voter information guide by mail and accessing it electronically, instead. For more information, please visit [www.placercountyelections.gov/sample-ballot-opt-out-info](http://www.placercountyelections.gov/sample-ballot-opt-out-info). To access the state voter information guide, go to the Secretary of State's website at [voterguide.sos.ca.gov](http://voterguide.sos.ca.gov).

# NOTICE TO ALL PLACER COUNTY VOTERS

**As required by state law, all active registered voters will receive a ballot by mail.**



- The official ballots will be mailed out to all voters no later than October 10.
- All active registered voters within the county will be mailed a ballot for this election. We encourage voters to vote and return their ballot as soon as possible.
- Ballots can be returned by mail in the prepaid postage return envelope, or;
- Dropped in an official ballot drop box placed throughout the county starting October 11 (see page "DROP" for locations), or;
- Returned in person to any polling place on Election Day.

## **Why do my districts look different on my ballot?**



Following the 2020 Census, districts were redrawn to rebalance populations. What this means to voters is that the districts you are used to seeing on your ballot may have changed. Additionally, polling place numbers and locations may have also changed. The redistricting process considers shifts in population since the last census, making sure constituents are represented equally in accordance with the "one-person, one-vote" principle of the Voting Rights Act.

## **What if my ballot is misplaced, spoiled or not received?**

- Call the Elections Office for instructions on how to request a replacement ballot at 530-886-5650 or email us at [vote@placer.ca.gov](mailto:vote@placer.ca.gov). This must be requested by November 1, 2022 (7 days before the election).
- Visit the Placer County Elections Office (2956 Richardson Drive, Auburn, CA) to cast a vote-by-mail ballot beginning October 10 through Election Day during the following dates and times:
  - Normal Business Hours, Monday through Friday: 8 AM – 5 PM
  - Monday, October 10: 10 AM – 3 PM
  - Saturday/Sunday, October 29 & 30 and November 5 & 6: 10 AM – 3 PM
  - **Election Day** - Tuesday, November 8: 7 AM – 8 PM
- Visit your Placer County polling place on Election Day. Please review the back page of this voter information guide for your assigned polling place. If you choose to go into the Elections Office or a polling place, please be prepared for the possibility of extended wait times.

## **Notice to voters – US Senate (full term/partial term)**

The ballot includes elections for the succeeding term and for the remainder of the unexpired term of the vacated Senate seat.

There are two U.S. Senate contests on the November 8, 2022, General Election ballot.

The first contest is the regular election for the full 6-year term which begins on January 3, 2023 and ends January 3, 2029.

The second contest is a special vacancy election. The current officeholder is temporarily filling a vacancy for the remainder of the current term ending January 3, 2023 (partial/unexpired term).

You may vote for both contests.

# TOP TWO CANDIDATES OPEN PRIMARY ACT VOTER-NOMINATED OFFICES

## Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

## Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have their qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county Voter Information Guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## Statewide Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate their party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## Countywide Nonpartisan Offices

For countywide nonpartisan offices at the primary election, if a candidate receives a majority of the vote (more than 50 percent of the ballots cast), then that candidate will be elected to the position and that race will not continue onto the general election ballot in November.

# OFFICIAL DROP BOX LOCATIONS

**ATTENTION VOTERS: Some drop box locations have changed from the previous election. Please check the list below to find the current drop boxes nearest you.**

- Drop box locations are available starting October 11 through Election Day, November 8.
- **Voted ballots can only be received at drop box locations inside the businesses listed below during their business hours and cannot be received after 8 PM on November 8 regardless of the business hours.** There are multiple 24/7 drop box locations throughout the county for your convenience.
- If dropping off at a library location, please do not put your voted ballot into a library book drop-off slot!
- **The locations, dates, and hours of availability are current as of the time of printing.**
- Visit our website [www.placercountyelections.gov/drop-box-locations](http://www.placercountyelections.gov/drop-box-locations) or call us at 530-886-5650 for the most up-to-date information.

<b>Auburn</b>	Auburn City Clerk's Office 1225 Lincoln Wy.	24 Hour Drop Box	<b>Rocklin</b>	Rocklin Library 4890 Granite Dr.	24 Hour Drop Box
	Placer County Elections Office 2956 Richardson Dr.	24 Hour Drop Box		Veterans Services Office 1000 Sunset Blvd. Suite 115	Mon – Thurs 8 AM – 5 PM Fri 8 AM – 12 PM
<b>Colfax</b>	Colfax City Clerk's Office 33 S. Main St.	Mon – Thurs 8 AM – 5 PM		Rocklin City Clerk's Office 3970 Rocklin Rd.	Mon – Fri 8 AM – 5 PM
	Colfax Library 10 W Church St.	24 Hour Drop Box		Destiny Community Center 6850 Five Star Blvd.	24 Hour Drop Box
<b>Foresthill</b>	Veterans Memorial Hall 24601 Harrison St.	24 Hour Drop Box	<b>Roseville</b>	Whitney Ranch The Ranch House 851 Old Ranch House Rd.	Mon – Fri 9 AM – 5 PM Sat 11 AM – 3 PM
<b>Granite Bay</b>	Granite Bay Library 6475 Douglas Blvd.	24 Hour Drop Box		Roseville City Clerk's Office 311 Vernon St.	Mon – Fri 8 AM – 5 PM
				Roseville Downtown Library 225 Taylor St.	24 Hour Drop Box
<b>Kings Beach</b>	Kings Beach Library 301 Secline St.	24 Hour Drop Box		Santucci Justice Center Revenue Services 10810 Justice Center Dr.	24 Hour Drop Box
<b>Lincoln</b>	Lincoln City Clerk's Office 600 6 <sup>th</sup> St.	Mon – Fri 8 AM – 5 PM		Nugget Markets 771 Pleasant Grove Blvd.	Everyday 6 AM – 10 PM
	Sun City Lincoln Hills Orchard Creek Lodge 965 Orchard Creek Ln.	Mon – Fri 8 AM – 5 PM		Martha Riley Library 1501 Pleasant Grove Blvd.	24 Hour Drop Box
<b>Loomis</b>	Loomis Town Clerk's Office 3665 Taylor Rd.	24 Hour Drop Box		Maidu Library 1530 Maidu Dr.	24 Hour Drop Box
<b>Olympic Valley</b>	Olympic Valley Public Service District 305 Olympic Valley Rd.	Mon – Fri 8 AM – 4 PM	<b>Tahoe City</b>	Nugget Markets 1509 Blue Oaks Blvd.	Everyday 6 AM – 10 PM
				The Old Firehouse 300 N Lake Blvd.	24 Hour Drop Box

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VOTE BY MAIL

## OFFICIAL BALLOT GENERAL ELECTION NOVEMBER 8, 2022 - PLACER COUNTY

**INSTRUCTIONS TO VOTERS:** To vote for a candidate whose name appears on the ballot, mark the voting target next to the candidate's name. To vote for a qualified write-in candidate, write the person's name in the blank space provided for that purpose after the names of the other candidates for the same office. In addition, completely darken in the oval to the left of the candidate's name on the write-in line. To vote for a candidate for Chief Justice of California; Associate Justice of the Supreme Court; or Associate Justice, Court of Appeal, mark the voting target next to the word "Yes." To vote against the candidate, mark the voting target next to the word "No." To vote on any measure, mark the voting target next to the word "Yes" or next to the word "No." Use a blue or black pen only to darken the oval. Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot. If you wrongly mark, tear, or deface this ballot, return it and obtain another.

HOW TO VOTE - FILL IN THE OVAL LIKE THIS: ●

VOTER NOMINATED AND NONPARTISAN OFFICES	INSURANCE COMMISSIONER	NONPARTISAN
All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.	<b>VOTE FOR ONE</b>	<b>JUDICIAL</b>
<input type="radio"/> <b>ROBERT HOWELL</b> Cybersecurity Equipment Manufacturer Party Preference: Republican	<input type="radio"/> <b>RICARDO LARA</b> Insurance Commissioner Party Preference: Democratic	<b>STATE JUDICIAL</b>
<input type="radio"/> <b>MEMBER, STATE BOARD OF EQUALIZATION, 1ST DISTRICT</b> <b>VOTE FOR ONE</b>	<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>	<b>For Chief Justice of California</b> Shall Associate Justice of the Supreme Court <b>PATRICIA GUERRERO</b> be elected to the office for the term provided by law?
<input type="radio"/> <b>TED GAINES</b> Board of Equalization Member Party Preference: Republican	<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>	<b>For Associate Justice of the Supreme Court</b> Shall Associate Justice of the Supreme Court <b>GOODWIN LIU</b> be elected to the office for the term provided by law?
<input type="radio"/> <b>JOSE S. ALTAMIRANO</b> Business Operations Manager Party Preference: Democratic	<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>	<b>For Associate Justice of the Supreme Court</b> Shall Associate Justice of the Supreme Court <b>MARTIN J. JENKINS</b> be elected to the office for the term provided by law?
<b>STATE</b>	<b>For Associate Justice of the Supreme Court</b> Shall Associate Justice of the Supreme Court <b>JOSHUA P. GROBAN</b> be elected to the office for the term provided by law?	
<b>GOVERNOR</b> <b>VOTE FOR ONE</b>	<b>For Associate Justice of the Supreme Court</b> Shall Associate Justice of the Supreme Court <b>MARTIN J. JENKINS</b> be elected to the office for the term provided by law?	
<input type="radio"/> <b>BRIAN DAHLE</b> Senator/Farmer Party Preference: Republican	<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>	
<input type="radio"/> <b>GAVIN NEWSOM</b> Governor of California Party Preference: Democratic	<b>For Associate Justice of the Supreme Court</b> Shall Associate Justice of the Supreme Court <b>JOSHUA P. GROBAN</b> be elected to the office for the term provided by law?	
<b>LIEUTENANT GOVERNOR</b> <b>VOTE FOR ONE</b>	<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>	
<input type="radio"/> <b>ANGELA E. UNDERWOOD JACOBS</b> Businesswoman/Deputy Mayor Party Preference: Republican	<b>For Associate Justice, Court of Appeal,</b>	

# Ballot

<input type="radio"/> <b>ELENI KOUNALAKIS</b> Lieutenant Governor Party Preference: Democratic	<b>UNITED STATES SENATOR (FULL TERM)</b> VOTE FOR ONE	<b>Third District</b> Shall Associate Justice <b>STACY BOULWARE EURIE</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO
<b>SECRETARY OF STATE</b> VOTE FOR ONE	<input type="radio"/> <b>ALEX PADILLA</b> Appointed United States Senator Party Preference: Democratic	<b>For Associate Justice, Court of Appeal, Third District</b> Shall Associate Justice <b>LAURIE M. EARL</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> <b>ROB BERNOSKY</b> Chief Financial Officer Party Preference: Republican	<input type="radio"/> <b>MARK P. MEUSER</b> Constitutional Attorney Party Preference: Republican	<b>For Associate Justice, Court of Appeal, Third District</b> Shall Associate Justice <b>HARRY HULL</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> <b>SHIRLEY N. WEBER</b> Appointed California Secretary of State Party Preference: Democratic	<b>UNITED STATES SENATOR (PARTIAL/UNEXPIRED)</b> VOTE FOR ONE	<b>For Associate Justice, Court of Appeal, Third District</b> Shall Associate Justice <b>PETER KRAUSE</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO
<b>CONTROLLER</b> VOTE FOR ONE	<input type="radio"/> <b>ALEX PADILLA</b> Appointed United States Senator Party Preference: Democratic	<b>SCHOOL</b>
<input type="radio"/> <b>MALIA M. COHEN</b> California State Board of Equalization Member Party Preference: Democratic	<input type="radio"/> <b>MARK P. MEUSER</b> Constitutional Attorney Party Preference: Republican	<b>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION</b> VOTE FOR ONE
<input type="radio"/> <b>LANHEE J. CHEN</b> Fiscal Advisor/Educator Party Preference: Republican	<b>UNITED STATES REPRESENTATIVE</b> <b>3RD CONGRESSIONAL DISTRICT</b> VOTE FOR ONE	<input type="radio"/> <b>LANCE RAY CHRISTENSEN</b> Education Policy Executive
<b>TREASURER</b> VOTE FOR ONE	<input type="radio"/> <b>KERMIT JONES</b> Veteran's Doctor/Businessman Party Preference: Democratic	<input type="radio"/> <b>TONY K. THURMOND</b> Superintendent of Public Instruction
<input type="radio"/> <b>FIONA MA</b> State Treasurer/CPA Party Preference: Democratic	<input type="radio"/> <b>KEVIN KILEY</b> California Assembly Representative Party Preference: Republican	<b>WRITE-IN</b>
<input type="radio"/> <b>JACK M. GUERRERO</b> Councilmember/CPA/Economist Party Preference: Republican	<b>MEMBER OF THE STATE ASSEMBLY</b> <b>5TH ASSEMBLY DISTRICT</b> VOTE FOR ONE	
<b>ATTORNEY GENERAL</b> VOTE FOR ONE	<input type="radio"/> <b>REBECCA L. CHENOWETH</b> Attorney/COO Party Preference: Democratic	
<input type="radio"/> <b>ROB BONTA</b> Appointed Attorney General of the State of California Party Preference: Democratic	<input type="radio"/> <b>JOE PATTERSON</b> City Councilman/Businessman Party Preference: Republican	
<input type="radio"/> <b>NATHAN HOCHMAN</b> General Counsel Party Preference: Republican		

VOTE BOTH SIDES OF BALLOT

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# Side

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PLACER UNION HIGH SCHOOL DISTRICT	DISTRICT	29 REQUIRES ON-SITE LICENSED MEDICAL PROFESSIONAL AT KIDNEY DIALYSIS CLINICS AND ESTABLISHES OTHER STATE REQUIREMENTS. INITIATIVE STATUTE. Requires physician, nurse practitioner, or physician assistant on site during treatment. Requires clinics to disclose physicians' ownership interests; report infection data. <b>Fiscal Impact:</b> Increased state and local government costs likely in the tens of millions of dollars annually.
<p><b>GOVERNING BOARD MEMBER, TRUSTEE AREA 2 FULL TERM</b></p> <p><b>VOTE FOR ONE</b></p> <p><input type="radio"/> <b>JESSICA SPAID</b> Business Owner/Patient</p> <p><input type="radio"/> <b>MAUREEN "MO" WARD</b> Small Business Owner</p> <p><input type="radio"/> <b>WRITE-IN</b></p> <p><b>GOVERNING BOARD MEMBER, TRUSTEE AREA 1 SHORT TERM</b></p> <p><b>VOTE FOR ONE</b></p> <p><input type="radio"/> <b>ROB HITCHCOCK</b> Appointed Board Member</p> <p><input type="radio"/> <b>CASEY JEFFREYS</b> Small Business Owner</p> <p><input type="radio"/> <b>WRITE-IN</b></p> <p><b>AUBURN UNION SCHOOL DISTRICT</b></p> <p><b>GOVERNING BOARD MEMBER</b></p> <p><b>VOTE FOR NO MORE THAN THREE</b></p> <p><input type="radio"/> <b>RENEE MICHELLE DOWD</b> Mother</p> <p><input type="radio"/> <b>JULANN BROWN</b> Incumbent</p> <p><input type="radio"/> <b>JOSH TERRELL</b> Appointed Incumbent</p>	<p><b>AUBURN AREA RECREATION AND PARK DISTRICT</b></p> <p><b>DIRECTOR</b></p> <p><b>VOTE FOR NO MORE THAN TWO</b></p> <p><input type="radio"/> <b>NIC MACY</b> IT Professional/Father</p> <p><input type="radio"/> <b>SCOTT HOLBROOK</b> Purveyor of Fun</p> <p><input type="radio"/> <b>JIM FERRIS</b> Incumbent</p> <p><input type="radio"/> <b>ALAN LOBERSTEIN</b> Retired Technology Analyst</p> <p><input type="radio"/> <b>WRITE-IN</b></p> <p><input type="radio"/> <b>WRITE-IN</b></p> <p><b>MEASURES SUBMITTED TO THE VOTERS</b></p> <p><b>STATE</b></p> <p><b>1 CONSTITUTIONAL RIGHT TO REPRODUCTIVE FREEDOM. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends California Constitution to expressly include an individual's fundamental right to reproductive freedom, which includes the fundamental right to choose to have an abortion and the fundamental right to choose or refuse contraceptives. This amendment does not narrow or limit the existing rights to privacy and equal protection under the California Constitution. <b>Fiscal Impact:</b> No direct fiscal effect because reproductive rights already are protected by state law.</b></p>	<p><input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b></p> <p><b>30 PROVIDES FUNDING FOR PROGRAMS TO REDUCE AIR POLLUTION AND PREVENT WILDFIRES BY INCREASING TAX ON PERSONAL INCOME OVER \$2 MILLION. INITIATIVE STATUTE. Allocates tax revenues to zero-emission vehicle purchase incentives, vehicle charging stations, and wildfire prevention. <b>Fiscal Impact:</b> Increased state tax revenue ranging from \$3.5 billion to \$5 billion annually, with the new funding used to support zero-emission vehicle programs and wildfire response and prevention activities.</b></p> <p><input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b></p> <p><b>31 REFERENDUM ON 2020 LAW THAT WOULD PROHIBIT THE RETAIL SALE OF CERTAIN FLAVORED TOBACCO PRODUCTS. A "Yes" vote approves, and a "No" vote rejects, a 2020 law prohibiting retail sale of certain flavored tobacco products. <b>Fiscal Impact:</b> Decreased state tobacco tax revenues ranging from tens of millions of dollars annually to around \$100 million annually.</b></p> <p><input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b></p> <p><b>SCHOOL</b></p> <p><b>AUBURN UNION SCHOOL DISTRICT</b></p> <p><b>E</b> To retain/attract quality teachers, provide students with a well-rounded education in science, technology and</p>

# Ballot

engineering/math by upgrading deteriorating classrooms/schools, removing asbestos/lead paint, repairing roofs and gas lines/electric wiring and maintaining safe school drinking water, shall the Auburn Union School District issue \$45,000,000 in bonds at legal rates, annually levying approximately \$28 per \$100,000 of assessed valuation, generating approximately \$2,500,000 annually while bonds are outstanding, requiring audits/public spending disclosure?

BONDS YES  BONDS NO

**26** **ALLOWS IN-PERSON ROULETTE, DICE GAMES, SPORTS WAGERING ON TRIBAL LANDS, INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.** Also allows: sports wagering at certain horseracing tracks; private lawsuits to enforce certain gambling laws. Directs revenues to General Fund, problem-gambling programs, enforcement. **Fiscal Impact:** Increased state revenues, possibly reaching tens of millions of dollars annually. Some of these revenues would support increased state regulatory and enforcement costs that could reach the low tens of millions of dollars annually.

YES  NO

**27** **ALLOWS ONLINE AND MOBILE SPORTS WAGERING OUTSIDE TRIBAL LANDS, INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.** Allows Indian tribes and affiliated businesses to operate online/mobile sports wagering outside tribal lands. Directs revenues to regulatory costs, homelessness programs, nonparticipating tribes. **Fiscal Impact:** Increased state revenues, possibly in the hundreds of millions of dollars but not likely to exceed \$500 million annually. Some revenues would support state regulatory costs, possibly reaching the mid-tens of millions of dollars annually.

YES  NO

**28** **PROVIDES ADDITIONAL FUNDING FOR ARTS AND MUSIC EDUCATION IN PUBLIC SCHOOLS, INITIATIVE STATUTE.** Provides additional funding from state General Fund for arts and music education in all K-12 public schools (including charter schools). **Fiscal Impact:** Increased state costs of about \$1 billion annually, beginning next year, for arts education in public schools.

YES  NO

<input type="radio"/> <b>MICHELLE SIERRA-SAMMONS</b> Auburn Union School District Governing Board Member	<input type="radio"/> <b>GREG HOLT</b> Parent	<input type="radio"/> <b>JAYSON E. WEDGE</b> Local Businessman/Parent	<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>
<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>
<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>
<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> <b>WRITE-IN</b>

VOTE BOTH SIDES OF BALLOT

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# Side

# PARTY ENDORSEMENTS

## VOTER INFORMATION – PARTY ENDORSEMENTS

Pursuant to Elections Code Section 13302(b), a qualified political party may submit to the county elections official a list of all candidates for voter-nominated office who will appear on a ballot in the county in question, and who have been endorsed by the party. Furthermore, the county elections official shall print the names of the candidates for voter-nominated office who were endorsed by that political party in the voter information portion of the voter information guide. The endorsements are printed exactly as they have been submitted from the political party.

*The endorsements listed below may be from a different political party than the candidate prefers. See the sample ballot enclosed to view the candidates' political party preference.*

<b>Voter-Nominated Office</b>	<b>Democratic Party</b>	<b>Republican Party</b>	<b>American Independent Party</b>
Governor	Gavin Newsom	Brian Dahle	Brian Dahle
Lieutenant Governor	Eleni Kounalakis	Angela E. Underwood Jacobs	
Secretary of State	Dr. Shirley N. Weber	Rob Bernosky	
Controller	Malia Cohen	Lanhee Chen	
Treasurer	Fiona Ma	Jack M. Guerrero	
Attorney General	Rob Bonta	Nathan Hochman	
Insurance Commissioner	Ricardo Lara	Robert Howell	Robert Howell
State Board of Equalization, District 1	Jose Altamirano	Ted Gaines	Ted Gaines
US Senator (Full/Partial)	Alex Padilla	Mark P. Meuser	Mark Meuser
US Representative, District 3	Kermit Jones	Kevin Kiley	Kevin Kiley
State Senator, District 4	Tim Robertson		Steven Bailey
State Senator, District 6	Paula Villescaz	Roger Niello	Roger Niello
State Assembly, District 1	Belle Starr Sandwith	Megan Dahle	Megan Dahle
State Assembly, District 3	David Leon Zink	James Gallagher	
State Assembly, District 5	Rebecca Chenoweth	Joe Patterson	Joe Patterson

**No other valid political party endorsements were submitted to the Placer County Elections Office.**

# CANDIDATE STATEMENTS/ARGUMENTS

## CANDIDATE STATEMENT OF QUALIFICATIONS

The candidate statements in this guide are volunteered by the candidates and are printed at the expense of the candidates. Candidate statements are voluntary; not every candidate has submitted a statement for printing in this voter information guide. For a full list of candidates in each race, please see the sample ballot pages in this guide.

By law, candidate statements are printed exactly as submitted. This includes any spelling or grammatical errors submitted by the authors on their original documents.

For more information and candidate statements for candidates running for California state office, visit [voterguide.sos.ca.gov](http://voterguide.sos.ca.gov). For information about California Supreme Court and Appellate Court justices, visit [voterguide.sos.ca.gov](http://voterguide.sos.ca.gov) or [courts.ca.gov](http://courts.ca.gov).

## MEASURE ARGUMENTS

Arguments for and against measures are the opinions of the authors and are printed as submitted. This includes any spelling or grammatical errors submitted by the authors on their original documents.

The titles used by argument signers are for identification purposes only and may not necessarily reflect the position of the organization in question.

Proposition 34 established voluntary spending limits for candidates running for state legislative and statewide elective offices. Candidates who choose to keep their campaign spending under specific dollar limits are eligible to purchase a candidate statement in the voter information guide.

The candidates for State Senate and Assembly listed below have accepted the voluntary campaign expenditure limits. This information is current as of press time. For more information on candidates who have accepted the voluntary campaign limits, visit the Secretary of State's website at [www.sos.ca.gov](http://www.sos.ca.gov)

### **State Senate, District 4**

Tim Robertson, Democratic  
Marie Alvarado-Gil, Democratic

### **State Senate, District 6**

Paula Villescaz, Democratic  
Roger Niello, Republican

### **State Assembly, District 1**

Belle Starr Sandwith, Democratic  
Megan Dahle, Republican

### **State Assembly, District 3**

David Leon Zink, Democratic  
James Gallagher, Republican

### **State Assembly, District 5**

Rebecca L. Chenoweth, Democratic  
Joe Patterson, Republican

**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE, DISTRICT 3**

**Name: KERMIT JONES**

**Age: 46**

**Occupation: Internal Medicine Physician**

**Education and Qualifications:**

I'm a doctor and Navy veteran.

I learned the value of hard work and personal responsibility on my family's farm. Those same values led me to join the U.S. Navy after 9/11 and I deployed to Iraq as a combat surgeon with the Marines. When I came home, I served as a White House fellow working to improve healthcare for our veterans, before I returned to California to work as a doctor.

For me, it's never been about politics, it's about keeping the oaths I made to my patients and our country. But I have watched the rising cost of living and devastating forest fires make life unaffordable and uncertain for too many Californians, all while career politicians in Washington and Sacramento play politics and put themselves and their party first.

In Congress, I will take a new oath — to bring service-oriented leadership to Washington. It will be my priority to tackle inflation and the rising cost of living. As a doctor who has treated over 20,000 patients, I will protect every woman's right to her own medical decisions, work every day to lower the cost of healthcare, and protect Medicare and social security for all Americans.

I am ready to stand up to both parties when they are wrong, whether it's Democrats who want to defund the police, or Republicans who would criminalize abortions nationwide and defend those who attacked our country on January 6th. Visit [kermitjonesforcongress.com](http://kermitjonesforcongress.com) for more.

**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE, DISTRICT 3**

**Name: KEVIN KILEY**

**Age: 37**

**Occupation: California Assembly Representative**

**Education and Qualifications:**

Congress and the Biden Administration have failed the American people. Their reckless spending and policies have caused record inflation and harmed our economy.

I'm running for Congress to stop the wasteful spending, defend our Constitution, protect our freedoms and make our government accountable to the people. As your Representative I will work to cut debt; secure the border; reduce taxes; hold criminals accountable and put parents in charge of their child's education.

I know how to get things done. I wrote groundbreaking new laws on freedom of speech, privacy, and protections for sexual assault victims. I passed significant school choice legislation. I co-sponsored bills to increase fire protection and manage our forests.

I'm a reformer who declined a pay raise granted to Legislators and I decline \$40,000 annually in extra income other lawmakers collect. I introduced the bill to end special perks for politicians.

My experience includes serving as Deputy Attorney General representing you against violent criminals; defending the Constitution in court; and prosecuting a Chinese company for intellectual property theft. I am endorsed by over 50 fiscally conservative local elected officials — they know my record.

I grew up in this district. It's my home. And as your Representative I will fight to protect our quality of life. I'll never give up the fight for the founding principles that make America the greatest country in the world — freedom, justice, individual responsibility and a limited government that truly represents the people.

I'd be honored to receive your vote. Thank you.

**STATEMENT OF CANDIDATE FOR  
CALIFORNIA STATE ASSEMBLY, DISTRICT 5**

**Name: REBECCA L CHENOWETH**

**Occupation: Attorney/COO**

**Education and Qualifications:**

The focus of my professional career has been community service. My supporters know I can do more by serving as your Assembly representative.

Over 25 years ago I earned my law degree while raising four children, passing the Bar and have been an active attorney ever since. As former judge pro-tem and County Counsel attorney, I'm hard-working, fair-minded, and well-respected by colleagues and friends. Currently, I serve as the Chief Operations Officer of a Placer County organization that assists victims of violent crimes - such as domestic violence, sexual assault and human trafficking.

I'm endorsed as ...

"100%" [Planned Parenthood Advocates Mar Monte]

"... reserved, but firm. Dedicated and determined. Just what we need in Sacramento. Rebecca's fights have been ones often fought behind closed doors. Or in courtrooms. They don't tend to get the attention they deserve. They are important fights, and tough ones. Protecting kids from abuse. Aiding survivors of domestic violence. Working to combat sexual assault and human trafficking. Topics that aren't easy to talk about, let alone do something about.

They are the fights that have defined Rebecca Chenoweth's career. And they will be some of the issues she will be pursuing in the State Assembly."  
[Sierra Forward]

and

"Assembly seat ... should go to a moderate." "... an impressive candidate and the best pick for the job." [major Sacramento newspaper]

I will listen to my constituents and help where I can.

I'm ready and able to serve the district as your Assemblymember and would be honored by your vote.

**STATEMENT OF CANDIDATE FOR  
CALIFORNIA STATE ASSEMBLY, DISTRICT 5**

**Name: JOE PATTERSON**

**Age: 40**

**Occupation: Former Mayor/Small Business Owner**

**Education and Qualifications:**

One party rule and entrenched politicians at the State Capitol have let us down. Crime, homelessness, and the high cost of living are all the result of an out of touch and unresponsive state government.

Inflation is at the highest rate in forty years and gas prices reached the highest price ever. The answer coming from the State Capitol is more spending and higher taxes. Governor Newsom and Sacramento politicians continue to throw billions of dollars into new social programs without addressing the root of problems and without accountability.

The Howard Jarvis Taxpayers Association and the Placer County Taxpayers Association officially endorse me because they know I will never vote to raise taxes. We don't need more taxes, we need to slash waste, fraud, and abuse.

As a Mayor and City Councilman, I have stood with our police and sheriffs against those who want to defund the police and open prison doors.

I am proud to be law enforcement's choice for State Assembly and honored to be endorsed by Sheriff Wayne Woo and organizations representing thousands of police officers and firefighters.

My wife Colleen and I are working to raise our four children. We understand the challenges facing families and the importance of giving parents control over their children's education while keeping them safe and dealing with high utility rates and other bills.

I'd be honored to earn your vote so we can get right to work improving our quality of life.

Please visit [www.joepatterson.com](http://www.joepatterson.com) to learn more.

Thank you.

**STATEMENT OF CANDIDATE FOR**

**PLACER UNION HIGH SCHOOL DISTRICT, TRUSTEE AREA 2**

**Name: MAUREEN "MO" WARD**

**Occupation: Small Business Owner**

**Education and Qualifications:**

I am a life-long resident of Placer County, attended Del Oro High School, Sacramento State and U.C. Berkeley. My husband, Wilson Granat—a Placer High graduate—and I have been small local business owners and involved in numerous community and youth activities. Our children and grandchildren attended local schools, including Placer and Colfax High Schools. I'm passionate about building strong communities that support the education and success of our future generations.

As requested by our communities and students, our district has expanded vocational, academic and mental health opportunities. We offer twenty-four Vocational Pathways in twelve Industries, International Baccalaureate and Advanced Placement courses. Plus, in partnership with Sierra Community College, our district has ninety-five Dual Credit (high school plus community college credit) classes.

The Placer Union High School District's budget reflects our high school communities' goals as we work together to ensure all our students feel welcome in a healthy, engaged learning environment with highly qualified teachers on safe, secure campuses. Our board successfully maintains a projected three year balanced budget with continuing positive employee relationships.

I want to continue serving our students and communities with my experienced voice on the board.

Please vote for me.

<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR PLACER UNION HIGH SCHOOL DISTRICT, TRUSTEE AREA 1 SHORT TERM</b></p> <p><b>Name: ROB HITCHCOCK</b></p> <p><b>Occupation: School Board Member/retired Educator</b></p> <p><b>Education and Qualifications:</b></p> <p>A school Board member takes on one of the most important citizen responsibilities - overseeing the education of the community's youth. In these trying times, we are confronting tough challenges and working collegially to rise above them and help students in our communities succeed. Schools in our District are unique and special. It is my goal to continue fostering caring communities where all students thrive, all staff feels supported, and parents can engage as partners in their child's education. I will ensure that we continue to provide our students with an educational system that challenges and inspires them to think logically, be resilient, communicate effectively, and be well-prepared leaders. As a father, educator and coach in our District, I have witnessed the needs, strengths, and differences in each of our schools. As a Board member, I bring that knowledge to the table with the goal of creating educational programs and opportunities that meet the unique local needs and reflect the differences within a school without compromising high performance expectations and standards.</p>	<p style="text-align: center;"><b>DECLARACIÓN DE CANDIDATO PARA DISTRITO ESCOLAR UNIDO DE PREPARATORIAS DE PLACER, FIDEICOMISARIO ÁREA 1</b></p> <p style="text-align: center;"><b>Periodo de 2 años</b></p> <p><b>Nombre: ROB HITCHCOCK</b></p> <p><b>Ocupación: Miembro de la Junta Escolar/Educador jubilado</b></p> <p><b>Educación y Calificaciones:</b></p> <p>Un miembro de la Junta escolar asume una de las responsabilidades ciudadanas más importantes: supervisar la educación de los jóvenes de la comunidad. En estos tiempos de prueba, confrontamos duros desafíos y trabajamos colegiadamente para superarlos y ayudar a los estudiantes de nuestras comunidades a tener éxito. Las escuelas de nuestro Distrito son únicas y especiales. Mi objetivo es seguir fomentando comunidades que se preocupen, en las que todos los alumnos prosperen, todo el personal se sienta apoyado y los padres puedan participar como colaboradores en la educación de sus hijos. Me aseguraré de que sigamos proporcionando a nuestros alumnos un sistema educativo que les rete e inspire a pensar de forma lógica, a ser resilientes, a comunicarse con eficacia y a ser líderes bien preparados. Como padre, educador y entrenador en nuestro Distrito, he sido testigo de las necesidades, las fortalezas y las diferencias de cada una de nuestras escuelas. Como miembro de la Junta, apporto ese conocimiento con el objetivo de crear programas y oportunidades educativas que satisfagan las necesidades locales únicas y reflejen las diferencias dentro de una escuela sin comprometer las expectativas y los estándares de alto rendimiento.</p>
<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR PLACER UNION HIGH SCHOOL DISTRICT, TRUSTEE AREA 1 SHORT TERM</b></p> <p><b>Name: CASEY JEFFREYS</b> <span style="float: right;"><b>Age: 45</b></span></p> <p><b>Occupation: Parent - Small Business Owner</b></p> <p><b>Education and Qualifications:</b></p> <p>I am the proud parent of two sons. My oldest son went through Colfax school district K-12 and is now proudly serving our country in the United States Army. My youngest son is currently a junior at Colfax High School. I am a husband of 23 years and we are the owners of Gold Miner Pest Control, Inc., located in Meadow Vista and have been in business for over 23 years serving the foothill community.</p> <p>My goal is to bring common sense back to our schools. I will advocate for reducing taxpayer spending on unnecessary administrative expenditures. I would like to bring more parent involvement and awareness back to our classrooms. I want parents to see and have a voice on what is being taught in their child's classroom. I want more parent and teacher involvement in administrative decisions when it comes to your child. I want to allow teachers to be more creative in their teaching abilities by giving them more resources. I want more communication between parents, teachers, and administration. Finally, I want to give children who work a little more outside of the norm more access to resources that fit their specific needs.</p>	

<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR AUBURN UNION SCHOOL DISTRICT</b></p> <p><b>Name: JULANN BROWN</b></p> <p><b>Occupation: Auburn Union School District Governing Board Member</b></p> <p><b>Education and Qualifications:</b></p> <p>Integrity, academic excellence, collaboration, and fiscal sustainability are the core of my educational leadership for the past 8 years on the AUSD Board. Key distinctions include: \$38.7 million in past debt paid off, reducing the potential for negative impact on the general fund; A Strategic Plan implemented with student achievement, social emotional wellness, and fiscal responsibility as top priorities; and A Facilities Master Plan designed to create a modern and effective learning environment for our students.</p> <p>Additionally, I'm an outspoken advocate for local control of education funding and policy, while representing Auburn and surrounding districts at the state level.</p> <p>There is still urgent work to be done. We must ensure our students receive a 21<sup>st</sup> century education that prepares them for a successful future, including communication, collaboration, and creative skills. We must support our staff by ensuring they have the resources and skillsets needed to effectively reach students. Sound local governance that focuses on providing a safe and vibrant learning environment for all children also remains my commitment.</p> <p>I look forward to using my experience, knowledge and understanding of the complexities of State education funding and policy to serve the families and children of Auburn. Thank you for your support.</p>	<p style="text-align: center;"><b>DECLARACIÓN DE CANDIDATA PARA DISTRITO ESCOLAR UNIFICADO DE AUBURN</b></p> <p><b>Nombre: JULANN BROWN</b></p> <p><b>Ocupación: Miembro de la Junta Directiva del Distrito Escolar Unido de Auburn</b></p> <p><b>Educación y Calificaciones:</b></p> <p>La integridad, la excelencia académica, la colaboración, y la sostenibilidad fiscal son el núcleo de mi liderazgo educativo durante los últimos 8 años en la Junta del AUSD. Las distinciones clave incluyen: \$38.7 millones en deuda pasada pagada, reduciendo el potencial de impacto negativo en el fondo general; Un Plan Estratégico implementado con el logro de los estudiantes, el bienestar social emocional, y la responsabilidad fiscal como prioridades principales; y Un Plan Maestro de Instalaciones diseñado para crear un ambiente de aprendizaje moderno y efectivo para nuestros estudiantes.</p> <p>Además, soy una defensora declarada del control local del financiamiento y la política educativos, mientras represento a Auburn y los distritos circundantes a nivel estatal.</p> <p>Todavía hay trabajo urgente por hacer. Debemos asegurarnos de que nuestros estudiantes reciban una educación del siglo 21 que los prepare para un futuro exitoso, incluidas las habilidades de comunicación, colaboración y creatividad. Debemos apoyar a nuestro personal garantizando que tenga los recursos y las habilidades necesarias para dirigirse eficazmente a los estudiantes. También sigue siendo mi compromiso una sólida gobernanza local enfocada en proporcionar un entorno de aprendizaje seguro y vibrante para todos los niños.</p> <p>Espero utilizar mi experiencia, conocimiento y entendimiento de las complejidades del financiamiento y la política educativos del Estado para servir a las familias y a los niños de Auburn. Gracias por su apoyo.</p>
<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR AUBURN UNION SCHOOL DISTRICT</b></p> <p><b>Name: JOSH TERRELL</b> <span style="float: right;"><b>Age: 49</b></span></p> <p><b>Occupation: Appointed Incumbent</b></p> <p><b>Education and Qualifications:</b></p> <p>My family moved to Auburn in 1976, where I attended Alta Vista, EV Cain, graduated from Placer High and then served four years in the US Army. My twins attended Skyridge Elementary, and are currently 8<sup>th</sup> graders at EV Cain. I served as the president of the Parent Teacher Club at Skyridge for three years.</p> <p>Our AUSD budget is in the red after many years of declining enrollment, with too many school sites based on our enrollment. I've been learning fast since my appointment in May and I am comfortable asking the hard questions and making informed, non-partisan decisions. I've been forming positive relationships with students, teachers, the district, parents and the board since my kids were in kindergarten. This is exactly where I want to be, and I don't want to lose momentum.</p> <p>These are challenging decisions ahead, some of which will be unpopular. I need your vote because AUSD is on the verge of these major changes and I'm ready to provide a steady hand as we work towards solvency and efficiency. An incredible opportunity has presented itself, and I want to work with our AUSD community to take our district into the future.</p>	<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR AUBURN UNION SCHOOL DISTRICT</b></p> <p><b>Name: MICHELLE SIERRA-SAMMONS</b> <span style="float: right;"><b>Age: 50</b></span></p> <p><b>Occupation: Assessment Supervisor</b></p> <p><b>Education and Qualifications:</b></p> <p>As a candidate for re-election to the Auburn Union School District Board of Trustees, having served for the past eight years, I believe I have a keen understanding of the district's needs, operations, and our community. My priority has been, and will continue to be, our students. My main priority is for this district to perform as a cohesive unit. Together, our goal must be to provide a quality education to all our children. Along with currently serving on the Board, I am also on the Executive Board for the California Latino School Boards Association. Locally, I am a member of both the Auburn Kiwanis and Auburn Moose Lodge organizations, and I volunteer for various Auburn community projects. I am passionate about ensuring that all of our children get the best possible start in life. I have also demonstrated the leadership ability to make the tough decisions that need to be made and come prepared to continue to improve our district in a fiscally sustainable manner. I would be honored to earn your vote and to again serve this wonderful community in the role of Auburn Union School District Board Trustee.</p>

**STATEMENT OF CANDIDATE FOR  
AUBURN UNION SCHOOL DISTRICT**

**Name: GREG HOLT**

**Age: 34**

**Occupation: Parent/Veteran**

**Education and Qualifications:**

I am running for school board because I am concerned about the quality of our local schools — including the one my daughter attends.

I am a product of Alta Vista Elementary School, E.V. Cain Middle School, and Placer High School. At 18, I enlisted in the Marine Corps and served for nine years before returning to Auburn. I completed an A.A. in history at Sierra College while working, and I earned a B.A. in history with a minor in Middle East and Islamic Studies from Sacramento State. I won't bring a background in professional education to this position; I'll bring common sense.

Auburn Union Elementary Schools are losing students because the district is failing to meet parent expectations. The recent decision to cancel bussing is likely to cause more students to leave the district and exacerbate financial woes. There are charter schools in the area with student waitlists in thousands — we need to compete for those students, not just hope they attend our schools for convenience.

Our students deserve equal opportunity to work hard, learn from their successes and failures, and challenge themselves every day. I will support policies and programs that support the individual student.

**STATEMENT OF CANDIDATE FOR  
AUBURN UNION SCHOOL DISTRICT**

**Name: JAYSON E. WEDGE**

**Age: 48**

**Occupation: Parent/Community Advocate**

**Education and Qualifications:**

As a parent of a 25 and 20 year old that went to Auburn Elementary School I was very involved in their education. Now with a 5 and 3 year old I get to do it all over again. I have seen a decline of a parent having a voice in their children's education. As a School Board Trustee, I believe their priority is to be this voice for the parents. And I intend to be this voice by not only listening but also taking actions on their behalf. Another priority for a School Board Trustee is to ensure the curriculum meets the state standards. We have been seeing these standards on a minimum level with other learning styles being implemented in our schools. We can do better than the minimum and if necessary, take out these other learning styles that go against the parent's desires. I intend to address the current curriculum and form a community parent committee. The goal is to create a new curriculum that not only meets the state standards but also to give the parents a voice on what is taught. Its easier to educate now than to uneducated years later. [Votewedge.com](http://Votewedge.com) for more information.



**STATEMENT OF CANDIDATE FOR  
AUBURN CITY COUNCIL**

**Name:** LINDA LAREAU

**Occupation:** Self Employed/entrepreneur

**Education and Qualifications:**

New avenues of thought could be brought to our city council. How? Because of my diverse background and entrepreneurship. My family owned a cement plant and that is where I learned ethics and challenges of running a small business. I completed my BS at the College of Norte Dame and continued on to secure an MS in child care administration. As a program director for seventeen schools, I was responsible for securing public funds to run these child care programs by writing grants. I fought for higher wages for preschool teachers who were grossly underpaid and had no benefits. I expanded our programs and was instrumental in designing and building corporate child care centers. This helped me understand codes, building permits, and construction challenges that affect city and state ordinances. At the same time, I taught at two community colleges.

Returning to the world of small businesses, I built Courthouse Coffee on Lincoln Way. I was a commissioner for First Five, have worked on local committees and am very active in supporting anti pollution of our beloved Auburn Ravine I am second Vice President of Old Town business association.

Being part of this community for over 25 years has given me insight to local needs.

<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR AUBURN AREA RECREATION AND PARK DISTRICT</b></p> <p><b>Name: NIC MACY</b></p> <p><b>Occupation: IT Professional, father</b></p> <p><b>Education and Qualifications:</b></p> <p>As a 5<sup>th</sup> generation Placer County resident, I know the importance of community. Having been born and raised in the Auburn area, now raising my own family, I have experienced the benefits that access to great parks and programs can make. I strongly believe that ARD's parks and programs have great potential to be true gems in our community. I feel that the parks while good, are not great. They are full of potential that has yet to be realized, including not enough benches, too few enriching experiences for youth and an improved feeling of safety. There are many small improvements that can be made in order to make our parks true destinations in our area. I believe that the way to accomplish this is with greater community engagement, which I plan to address by increasing ARD's website's ease of use and increase our ability to meaningfully leverage digital communication with the community. We as a community deserve more than the status quo and I believe the way to do this is by bringing some new life and new ideas to the board. That's why I am asking for your vote for ARD Director.</p>	<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR AUBURN AREA RECREATION AND PARK DISTRICT</b></p> <p><b>Name: SCOTT HOLBROOK</b></p> <p><b>Occupation: Purveyor of Fun, Father, Small Businessman, ARD Director</b></p> <p><b>Education and Qualifications:</b></p> <p>I'm proud of my tenure at the Auburn Recreation District, never forgetting I'm an elected representative, obligated to the citizens. I've taken the lead on practices and policies that have put your ARD in a good fiscal position, ensuring viability for years to come. I've spearheaded the creation of reserve accounts to plan and save for future expenses, never rubber stamping but questioning and challenging staff, contracts, etc. Bottom line, I treat the precious funds we have as I do as a father, businessperson, homeowner etc.</p> <p>I am also very proud of my contributions creating facilities and events that add to the fun and wellbeing of our community. I was the principal board member creating events such as the Fall Community Festival, Party in the Park, Food Truck Fiesta, Ain't Necessarily Dead Festival, and facilities such as the Dog Park, Bike Park, Skate Park, Bocce &amp; Pickle Ball. I've also been responsible for the district receiving 10's of thousands of dollars in donations, sponsorships and partnerships making these events and facilities happen and affordable for all.</p> <p>I love our community, and am thankful for your support in creating Family Fun in the Foothills</p> <p>As always, Keep Smilin' Scott</p>
<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR AUBURN AREA RECREATION AND PARK DISTRICT</b></p> <p><b>Name: ALAN LOBERSTEIN</b></p> <p><b>Occupation: Retired Senior Technology Analyst</b></p> <p><b>Education and Qualifications:</b></p> <p>I have always been struck by the beauty of the Auburn area. With so many parks and natural open space, Auburn has shown it prioritizes natural resources.</p> <p>While our parks are well maintained, they are in need of a few beautification projects. Projects such as durable park benches in shaded areas, modern playground equipment, and fences around playgrounds to keep little ones safe.</p> <p>I am running for Auburn Area Recreation and Park District Director because I want to see our parks healthy, improved, and as charming as Old Town Auburn itself.</p> <p>A vote for me is a vote for public spaces we can all be proud of, a vote for community input on any proposed projects, and a vote to make Auburn's parks our crown jewels. Leveraging my 27-year career as a senior manager in distribution and logistics, and 12 years working for the California Legislature's IT Department in Sacramento, I am well qualified to review detailed plans and track large public projects.</p>	

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## MEASURE E

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### SCHOOL BOND ELECTION – AUBURN UNION SCHOOL DISTRICT

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To retain/attract quality teachers, provide students with a well-rounded education in science, technology and engineering/math by upgrading deteriorating classrooms/schools, removing asbestos/lead paint, repairing roofs and gas lines/electric wiring and maintaining safe school drinking water, shall the Auburn Union School District issue \$45,000,000 in bonds at legal rates, annually levying approximately \$28 per \$100,000 of assessed valuation, generating approximately \$2,500,000 annually while bonds are outstanding, requiring audits/public spending disclosure?

**BONDS YES** \_\_\_\_\_

**BONDS NO** \_\_\_\_\_

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### COUNTY COUNSEL'S IMPARTIAL ANALYSIS OF MEASURE E

This measure, if approved by fifty-five percent of the voters, would authorize the sale of general obligation bonds by the Auburn Union School District (the "District") in the aggregate principal amount of \$45,000,000. The proceeds of the bonds would be used to provide financing for the school facilities projects described in the text of the measure and more fully listed in the Bond Project List. Principal and interest on the bonds would be paid from a tax placed on the taxable property within the District. The District's estimate of the highest tax rate that would be required to fund this bond issuance is \$28 per \$100,000 of assessed valuation until fiscal year 2053-2054.

A general obligation bond is a form of borrowing commonly used to fund school facilities. By law, local general obligation bonds, financed through an increase in local property taxes, can be used for renovating, reconstructing, and building new facilities and for acquiring certain new equipment. To authorize such bond issuance through a 55% voter approval, the District must meet certain accountability requirements. To meet these requirements, the Board of Trustees of the District has committed to the following:

- to use the bond proceeds only for the purposes set forth in the ballot measure, and not for any other purpose, such as teacher and administrator salaries and other school operating expenses.
- the safety, class size reduction and information technology needs of the District have been evaluated prior to determining that bond issuance was necessary.
- to create a Citizen's Oversight Committee in compliance with Education Code Section 15278 no later than 60 days after the Board enters the election results in its minutes to ensure bond

proceeds are expended only for the projects in the ballot measure.

- to conduct annual independent performance and financial audits to ensure that the bond proceeds are expended only for the projects in the ballot measure.

This measure was placed on the ballot by the Board of Trustees for the District through adoption of Resolution No. 21-22-30 on June 22, 2022.

A "YES" vote on this Measure would authorize the Auburn Union School District to borrow money through the sale of bonds in an amount not exceeding \$45,000,000, with the bonds being repaid by revenue derived from an annual tax levied upon the taxable property within the District.

A "NO" vote on this Measure is a vote against authorizing the sale of bonds by the District.

This analysis is submitted by the Office of the County Counsel of Placer County pursuant to the requirements of Section 9500 of the Elections Code of the State of California.

The above statement is an impartial analysis of Measure E. If you desire a copy of the measure, please call the Placer County Registrar of Voters at 530-886-5600 and a copy will be mailed at no cost to you.

Karin E. Schwab, County Counsel

By Clayton T. Cook, Supervising Deputy County Counsel

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## ARGUMENT IN FAVOR OF MEASURE E

### **VOTE YES on Measure E to improve the quality of education that Auburn Union School District provides to the children of our community.**

Auburn USD schools have educated generations of local children. Some of our schools date as far back as the 1940s and are in need of basic repairs and modernization. ALL of our elementary and middle schools need continuing upgrades to keep pace with advancing technology. The state of our school facilities is impacting teaching and learning.

Measure E provides a prudent, responsible plan to address the most critical needs. NO other funding currently exists to properly upgrade these facilities.

#### **Measure E will:**

- **Provide** a well-rounded education in science, technology, engineering, math and the arts.
- **Retain/Attract** quality teachers.
- **Repair** leaky roofs, gas lines, aging water lines, plumbing.
- **Enhance** school safety and security.
- **Remove** hazardous materials from older school sites as needed.
- **Upgrade** deteriorating schools, classrooms/technology.
- **Improve** access to school facilities for students with disabilities.

#### **Taxpayer safeguards are REQUIRED:**

- **By law, all funds from Measure E must stay local,** dedicated to AUSD schools only.
- The State cannot take Measure E funding away.
- Independent Citizens' Oversight, annual audits, and regular public reports ensure proper spending of funds.
- Measure E cannot be used to increase salaries, benefits, or pensions for administrators, teachers, or any other employees.

If we want our students to succeed in high school, college and careers, they must be skilled in the use of today's technologies and have a solid background in science, math, engineering, technology and the arts. **Measure E will make this possible.**

We need to invest in our local public schools in order to continue providing a quality academic environment. Join community leaders, educators, parents, and residents in **VOTING YES on Measure E.**

Jim Holmes, Placer County Supervisor

Cindy Gustafson, Placer County Supervisor

Rachel Radell-Harris, Auburn City Councilmember, Parent

Sandy Amara, Mayor, City of Auburn, Businessowner

Daniel Berlant, Auburn City Councilman, Parent

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## REBUTTAL TO THE ARGUMENT IN FAVOR OF MEASURE E

The proponents failed to mention that Measure E is a massive TAX INCREASE. They didn't even mention they're trying to borrow another \$45,000,000 on top of existing debt, with interest that will double the cost to taxpayers. If we cannot trust them to be honest about that, how can we trust them with even more of our hard-earned money?

We all want our schools to provide a quality education, but we have already provided generous funding for that purpose. We are spending more money than ever before, despite the fact that we live in an era of declining enrollment, with fewer students every year.

No one forced the Big Spenders in this District to squander the record-breaking revenue increases on administrative salaries, dubious projects, and wasteful spending. If they are not using our tax dollars for the maintenance and upgrades they demand, the answer is not to increase taxes and pile on a mountain of new debt that will cripple future generations. The answer is to hire better managers who will live within their means.

The Big Spenders promise a Bond Oversight Committee and annual audits, but those things have proven completely worthless in the past. They have no power to arrest, punish, or even fire the people who waste our money - they cannot even prevent them from being promoted.

Today's school children will be paying higher taxes to pay off this irresponsible bond after their own children have graduated from school!

Please vote "No" on Measure E.

Thomas N. Hudson, President, California Taxpayer Protection Committee

Dr. Ken Campbell, Spokesman, Placer County Taxpayers Association

Mark Wright, Chairman, Placer County Republican Party  
Eric Eisenhammer, Vice President, Placer County Republican Assembly

James C. Davis, Auburn Resident

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## ARGUMENT AGAINST MEASURE E

WARNING: MEASURE E IS YET ANOTHER PROPERTY TAX INCREASE.

This painful tax increase will raise your property taxes - and indirectly raise rents - for over three decades, causing the greatest pain to those who can least afford it. Young families trying to buy their first home will be punished. People on fixed incomes will be devastated. If you cannot afford this tax increase, your home will be sold to pay off this bond. Proposition 13 does not protect us from cruel tax increases like this one if they are approved by the voters.

This bond measure will authorize additional debt of \$45,000,000 just for this small District, and we will need to pay back more than twice that amount when interest and costs are included.

Please take a close look at the amazingly vague Bond Project List, which does not promise any new schools. Many items will be outdated, obsolete, and replaced long before these bonds are paid off. What sort of fool would borrow money for three decades to pay for "re-painting" or "window coverings"? Future generations will have needs too, but they will have fewer resources because

they will still be paying off the irresponsible debt from this bond.

We live in an era with declining enrollment and massive funding increases for education. We already provide generous funding, even if too much is wasted by this District's Big Spenders, who need to be stopped. We are paying more per student than ever before, but it is never enough for the Big Spenders. The only way to fix this problem is to stop the borrowing, cut up the credit cards, and stop the irresponsible spending.

Please help send a message to the Big Spenders that we cannot afford another tax increase.

Please vote "No" on Measure E.

Dr. Ken Campbell, Spokesman, Placer County  
Taxpayers Association  
Thomas N. Hudson, President, California Taxpayer  
Protection Committee  
Eric Eisenhammer, Vice President, Placer County  
Republican Assembly  
Mark Wright, Chairman, Placer County Republican Party  
James C. Davis, Auburn Resident

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## REBUTTAL TO THE ARGUMENT AGAINST MEASURE E

Here's what our Measure E Opponent didn't tell you: He filed similarly cynical, inaccurate, and deliberately misleading statements in communities across the county.

Additionally, he completely misses the point - Measure E is designed to fix the schools we already have, making them safe and up-to-date for improved teaching and learning.

Measure E is absolutely needed and is a sound investment.

Here are the facts:

Fact: AUSD facility needs are real and they aren't going away. Many schools are 40+ years old. E.V. Cain Middle School was built in 1949 - 73 years ago! These schools NEED upgrades for today's instruction in science, technology, engineering, arts and math.

Fact: No other funding currently exists to complete these upgrades. The longer we wait, the more expensive they will be.

Fact: AUSD does not have any school facility bonds (most Districts in the state have multiple bonds to fund facility repairs). Passing Measure E qualifies AUSD to receive

millions in State matching money. Without Measure E, those funds will go to others that have passed local measures.

Fact: Voting Yes means all Measure E funds will be locally controlled, dedicated to AUSD schools only. This funding can't be taken by the State.

Fact: Measure E Requires: independent citizen oversight, annual audits and public reporting to ensure proper spending.

Fact: Updated classrooms and instructional technology will better prepare Auburn students for high school, college and good paying jobs.

Please! Make your vote count – for our children, for our community. VOTE YES on E!

[AuburnSchoolsYesOnE.org](http://AuburnSchoolsYesOnE.org)

Sue Thompson, Realtor  
Tyler Lovejoy, Business Owner and Lifelong Resident  
Linda Lobue, Executive Director, Sight word Busters  
Non profit  
Kimberley Morris, Rock Creek Principal  
Joanne K Neft, Advocate for Agriculture & Art

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## FULL TEXT OF MEASURE SUBMITTED BY THE DISTRICT

### Section 1. Specifications of Election Order.

Pursuant to sections 5304, 5322, 15100 *et seq.*, and section 15266 of the California Education Code, an election shall be held within the boundaries of the District on November 8, 2022, for the purpose of submitting to the registered voters of the District the following proposition:

#### BOND AUTHORIZATION

By approval of this proposition by at least 55% of the registered voters voting on the proposition, the District shall be authorized to issue and sell bonds of up to \$45,000,000 in aggregate principal amount to provide financing for the specific school facilities projects listed in the Bond Project List attached hereto as Exhibit A, subject to all of the accountability safeguards specified below. Bonds will be issued in one or more series.

#### ACCOUNTABILITY SAFEGUARDS

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers of the District may be assured that their money will be spent to address the specific facilities needs of the District, in compliance with the requirements of Article XIII A, section 1(b)(3) of the State Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at section 15264 *et seq.* of the California Education Code).

*Evaluation of Needs.* The Board has updated its Facilities Master Plan in order to evaluate and address all of the facilities needs of the District, and to determine which projects to finance from a local bond at this time. The Board hereby certifies that it has evaluated safety, class size reduction and information technology and other needs in developing the Bond Project List contained in Exhibit A.

*Independent Citizens' Oversight Committee.* The Board shall establish an independent Citizens' Oversight Committee (section 15278 *et seq.* of the California Education Code), to ensure bond proceeds are expended only for the school facilities projects listed in Exhibit A. The committee shall be established within 60 days of the date when the results of the election appear in the minutes of the Board.

*Annual Performance Audits.* The Board shall cause an annual, independent performance audit to be conducted to ensure that the bond proceeds have been expended only on the school facilities projects listed in Exhibit A.

*Annual Financial Audits.* The Board shall cause an annual, independent financial audit of the bond proceeds to be conducted until all of those proceeds have been spent for the school facilities projects listed in Exhibit A.

#### BOND PROJECT LIST

The Bond Project List attached to this resolution as Exhibit A shall be considered a part of the ballot proposition, and shall be reproduced in any official document required to contain the full statement of the bond proposition.

The Bond Project List, which is an integral part of this proposition, lists the specific projects the District proposes to finance with proceeds of the Bonds. Listed repairs, rehabilitation projects and upgrades will be completed as needed. Each project is assumed to include its share of costs of the election and bond issuance, architectural, engineering, and similar planning costs, construction management, and a customary contingency for unforeseen design and construction costs. The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed. In addition, certain construction funds expected from non-bond sources, including State grant funds for eligible projects, have not yet been secured. Therefore the Board cannot guarantee that the bonds will provide sufficient funds to allow completion of all listed projects.

#### FURTHER SPECIFICATIONS

*No Administrator Salaries.* Proceeds from the sale of bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

*Single Purpose.* All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to section 15100 of the California Education Code, and all the purposes shall constitute the specific single purpose of the bonds, and proceeds of the bonds shall be spent only for such purpose, pursuant to section 53410 of the California Government Code.

*Other Terms of the Bonds.* When sold, the bonds shall bear interest at an annual rate not exceeding the statutory maximum, and that interest will be made payable at the time or times permitted by law. The bonds may be issued and sold in several series, and no bond shall be made to mature more than 25 years (if issued pursuant to the provisions of the California Education Code) or 40 years (if issued pursuant to the provisions of the California Government Code) from the date borne by that bond.

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## AUBURN UNION SCHOOL DISTRICT

### KEY FINDINGS

- The Board of Trustees of the Auburn Union School District is committed to maintaining the quality of education in local schools with safe, secure, upgraded classrooms and labs to keep pace with 21st century technologies and learning standards.
- Aging educational facilities need repairs and upgrades to meet modern academic and safety standards.
- The District has completed a Facility Master Plan with input from school sites and members of the community to identify the upgrades needed at each school site in order to meet modern safety standards, to meet the District's goals for supporting current academic standards, and to address specific priorities at individual school sites.
- The improvements identified in the Facilities Master Plan have been prioritized so that the most critical facility needs are addressed.
- These projects include addressing urgent needs, like replacing leaky roofs, keeping schools clean, well-maintained and in good condition, performing essential safety repairs and maintenance on classrooms and facilities, and upgrading fire safety.
- Updating classrooms and aging facilities will make schools more efficient and will help cut utility costs, freeing up money to support teaching and classroom instruction.
- Locally-controlled funding from bond measures is the primary means by which all local school districts are able to keep its school buildings and classrooms in good repair, safe, designed and equipped to support changing educational standards, methods and approaches.
- The District cannot rely on the State of California to fund school facility improvements and the limited state dollars available for facility upgrades typically require local matching funds that could be provided by a local bond measure.
- The District is proposing this bond measure to fund improvements to classrooms, science, technology, engineering, arts, and math labs and other educational facilities to support quality academic instruction for students.
- This bond measure will benefit local Auburn schools only and no funds can be taken away by the State or other school districts, and by law, no money can be used for administrator salaries or pensions.
- This bond measure requires strict fiscal accountability protections including mandatory annual audits and an independent citizens'

oversight committee comprised of local residents to ensure funds are managed and spent properly.

- This measure will help ensure that Auburn Union can retain and attract quality teachers and maintain our high academic achievement. By upgrading classrooms and learning technology, the best teachers will want to teach at our local public schools because classrooms will be up-to-date and have greater access to new technology to support 21st century instruction needs.

The Board concluded that protecting the quality of our schools, the quality of life in our community, and the value of our homes is a wise investment. Therefore, in approving this Project List, the Board of Trustees determines that the District must:

- Retain all funds to support local students and ensure that money cannot be taken away by the State; and
- Repair or replace deteriorating roofs, plumbing and electrical systems; and
- Upgrade classrooms, science labs, computer systems to keep pace with technology; and
- Upgrade facilities to support student achievement in core subjects like math, science, engineering, arts, and technology; and
- Qualify for State matching funds; and
- Adhere to specific fiscal accountability safeguards such as:
  - All expenditures must be subject to annual independent financial audits.
  - No funds can be used for administrators' salaries and pensions.
  - An independent citizens' oversight committee must be appointed to ensure that all funds are spent only as authorized.

### ACCOUNTABILITY MEASURES

**This bond measure has strict accountability requirements including:**

1. All money will benefit local schools and CANNOT BE TAKEN BY THE STATE.
2. Require CITIZENS' OVERSIGHT and yearly reports to the community to keep the District accountable for how the funds are spent.
3. NO ADMINISTRATOR SALARIES. Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and not for any other purpose, including teacher or administrator salaries, pensions and other operating expenses.

4. FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNT ABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

**BOND PROJECT LIST**

**Basic School Repair and Upgrade Projects**

- Replace old, outdated, and inefficient sewer, water, electrical, and plumbing infrastructure and systems;
- Fix and/or replace deteriorating roofs;
- Remove aging and unsafe portable buildings;
- Construct, furnish, and equip, and/or renovate, modernize, upgrade, repair, replace:
  - classrooms and buildings, including relocatable or modular buildings;
  - school libraries;
  - athletic fields, hardcourts, and play areas;
  - multipurpose rooms, auditoriums, cafeterias, gymnasiums and locker rooms;
  - food service facilities, meetings spaces, custodial spaces, workrooms, administrative offices, and parent/student support service areas;
- Update building exteriors by painting and repairing and/or replacing siding and heating and ventilation systems (HVAC);
- Replace doors and windows;
- Update and/or renovate classrooms by repairing and/or replacing flooring, ceiling tiles and casework, hardware, fixtures, re-painting, and updating electrical systems;
- Improvements to school grounds, including irrigation, drainage, landscape, and hardscape;
- Improve outdoor athletic spaces including fields and hardcourts with updated equipment, fencing, lighting, backstops, and playing surfaces.

**Projects That Improve Student Safety**

- Provide safety improvements, including new fire alarm system, campus clock, public address system, and additional security cameras;
- Remodel, reconstruct, and/or renovate administrative spaces to improve campus monitoring and achieve single point of entry on campuses for student safety;

- Remove hazardous materials like asbestos and lead paint from older school sites;
- Fix and/or replace plumbing to provide safe drinking water;
- Install new or replace deteriorating campus fencing and gates;
- Improve access to school facilities for students with disabilities.

**Educational Technology And Facility Upgrades For 21st Century Learning**

- Transform, renovate, update, construct, and/or replace classrooms to create labs for science, technology, engineering, arts, and math programs;
- Provide up-to-date classroom technology infrastructure, which may include:
  - Upgrading and improving the routing and network aggregation capabilities in order to support the larger numbers of concurrent network and internet connections;
  - Upgrading and improving the network access layer switching capabilities in order to support the larger numbers of devices on our school networks as well as supporting the higher speed requirements;
  - Upgrading and improving classroom wiring for both wired and wireless data communication;
  - Upgrading and improving fiber network cabling between data wiring closets;
- Update instructional technology in the classroom for improved student learning in core subjects like reading, science, technology, engineering, arts, and math (STEAM);
- Transform, renovate, update, construct, replace, and or equip library and media centers into modern spaces with improved technology and flexible furniture;
- Upgrade/improve energy efficiency and install or replace energy conservation or generation systems to reduce utility costs and accommodate the District's increased usage of and demand for 21st century technology;
- Create outdoor learning areas by installing shade structures, landscaping, and flexible furniture;
- Furnish classrooms, labs, learning, and support spaces with furniture, screens, bulletin boards, and window coverings.

For any project involving modernization or renovation of a building or the major portion of a building, the District shall be authorized to proceed with new replacement construction if the Board of Trustees determines that replacement and new construction is economically more practical considering the building's age, condition, and other relevant factors.

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The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program management, staff training expenses and a customary contingency, and escalation for unforeseen design and construction costs. In addition to the listed projects stated above, the Project List also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the Project List, payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by bond projects. The upgrading of technology infrastructure includes, but is not limited to, fiber optic cable and hardware necessary to increase bandwidth.

The allocation of bond proceeds may be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District may not be able to complete some of the projects listed above. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans are finalized, construction bids are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating enhanced and operationally efficient campuses. Necessary site preparation/restoration and landscaping,

may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, redirecting fire access, and acquiring any necessary easements, licenses, or rights of way to the property.

Bond proceeds shall be expended only for the specific purposes identified herein. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to the bond projects, but not for other administrator or teacher salaries. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

FISCAL ACCOUNTABILITY: IN ACCORDANCE WITH EDUCATION CODE SECTION 15272, THE BOARD OF EDUCATION WILL APPOINT A CITIZENS' OVERSIGHT COMMITTEE AND CONDUCT ANNUAL INDEPENDENT AUDITS TO ASSURE THAT FUNDS ARE SPENT ONLY ON DISTRICT PROJECTS AND FOR NO OTHER PURPOSE. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

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## TAX RATE STATEMENT PREPARED BY THE DISTRICT

An election will be held in the Auburn Union School District (the "District") on November 8, 2022, to authorize the sale of up to \$45,000,000 in bonds of the District for the specific school facilities projects listed in the Bond Project List established by the District, as described in the proposition. If the bonds are authorized, the District expects to sell the bonds in two or more series. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California.

1. The best estimate from official sources of the average annual tax rate that would be required to be

levied to fund that bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of the election or a projection based on experience within the same jurisdiction or other demonstrable factors is 2.8 cents per \$100 of assessed valuation (\$28 per \$100,000 of assessed valuation) of all property to be taxed. The best estimate of the final fiscal year in which the tax is anticipated to be collected is 2053-54.

2. The best estimate from official sources of the highest tax rate that would be required to be levied to fund that bond issue, and an estimate of the year in which that rate will apply, based on assessed valuations available at the time of the election or a projection based on

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experience within the same jurisdiction or other demonstrable factors is 2.8 cents per \$100 of assessed valuation (\$28 per \$100,000 of assessed valuation) of all property to be taxed. The best estimate of the year in which the highest tax rate will apply is anticipated to be 2025-26.

3. The best estimate from official sources of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is \$79,000,000.

Voters should note that such estimated tax rates are specific to the repayment of bonds issued under this authorization and are and will be in addition to tax rates levied in connection with other bond authorizations approved or to be approved by local voters for the District or for any other overlapping public agency.

Voters should note that estimated tax rate is based on the ASSESSED VALUE of taxable property on Placer County's official tax rolls, not on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the Placer County Assessor in the annual assessment and the equalization process.

Dated:\_\_\_\_, 2022.

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Superintendent  
Auburn Union School District

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On the next page is a list of precincts that will have translated sample ballots in Spanish, Tagalog, Korean or Punjabi, that voters can use as a reference tool when voting. The precincts that will have them are determined by the Secretary of State. To find out if your precinct will have a translated sample ballot, please see the table on the next page or go online to [www.placercountyelections.gov/languages](http://www.placercountyelections.gov/languages). If a polling place has a translated sample ballot for the precinct in Spanish, Tagalog, Korean, or Punjabi, you can ask the staff for it when at the location.

To request to have one sent to you before Election Day, you may call our office at 530-886-5650 or 1-800-824-8683, email us at [election@placer.ca.gov](mailto:election@placer.ca.gov), or mail a written request to Placer County Elections, PO Box 5278, Auburn, CA 95604. Requests must be received no later than seven (7) days before Election Day.

### Voting Assistance

If you need assistance when voting, you may bring up to two people with you to a polling place, as long as they are not representatives of your employer or your union. Bring a family member or friend!

### Español

En la siguiente página se encuentra una lista de los lugares de votación que contarán con muestras de boletas electorales traducidas al español, tagalo y coreano, que los electores pueden emplear como referencia al emitir su voto. El Secretario de Estado determina los lugares de votación que contarán con ellas. Para saber si su lugar de votación contará con muestras de boletas electorales traducidas, vea la tabla en la página siguiente o visite <http://www.placercountyelections.gov/languages>. Si un lugar de votación tiene una boleta de muestra traducida para el lugar de votación en español, tagalo, coreano o punjabi, puede solicitársela al personal cuando esté en el lugar.

Para solicitar que le envíen una boleta de muestra antes del día de las elecciones, puede llamar a nuestra oficina al 530-886-5650 o al 800-824-8683, enviar un correo electrónico a [election@placer.ca.gov](mailto:election@placer.ca.gov), o enviar una solicitud por escrito a Placer County Elections, PO Box 5278, Auburn, CA 95604. Las solicitudes deben recibirse a más tardar 7 días antes del día de las elecciones.

### Asistencia al elector

Si necesita asistencia al votar, puede llevar con usted hasta dos personas a su lugar de votación, siempre y cuando no sean representantes de su empleador ni de su sindicato. ¡Lleve a un familiar o a un amigo!

### Tagalog

Nasa susunod na pahina ang isang listahan ng mga presintong magkakaroon ng mga isinaling halimbawang balota sa Spanish, Tagalog, Korean, o Punjabi, na magagamit ng mga botante bilang kasangkapang masasangunin kapag boboto sila. Pagpapasyahan ng Kalihim ng Estado kung aling mga presinto ang magkakaroon ng mga ito. Para malaman kung magkakaroon ng isinaling halimbawang balota ang iyong presinto, pakitingnan ang talahanayan sa susunod na pahina o mag-online sa [www.placercountyelections.gov/languages](http://www.placercountyelections.gov/languages). Kung may isinaling halimbawang balota para sa presinto sa Spanish, Tagalog, Korean, o Punjabi ang isang lugar para sa pagboto, maaari mo itong hingin sa tauhan kapag nandoon ka.

Para humiling na magpadala ng ganito sa iyo bago ang Araw ng Halalan, maaari mong tawagan ang aming tanggapan sa 530-886-5650 o 800-824-8683, mag-email sa [election@placer.ca.gov](mailto:election@placer.ca.gov), o magpadala sa koreo ng nakasulat na kahilingan sa Mga Halalan sa County ng Placer, PO Box 5278, Auburn, CA 95604. Dapat matanggap ang mga kahilingan nang hindi lalampas sa 7 araw bago ang Araw ng Halalan.

### Tulong sa Pagboto

Kung kailangan mo ng tulong kapag boboto, maaari kang magsama ng hanggang dalawang tao sa isang lugar para sa pagboto, sa kondisyong hindi sila mga kinatawan ng iyong employer o iyong unyon. Magsama ng isang kapamilya o kaibigan!

**한국어**

다음은 투표 시 참고로 사용할 수 있는 스페인어, 타갈로그어, 한국어 또는 편자브어로 번역된 견본 투표용지가 배치되어 있는 선거구 목록입니다. 이를 배치할 선거구는 국무 장관이 결정합니다. 귀하의 선거구에 번역된 견본 투표 용지가 있는지 확인하려면, 아래 표를 참조하거나 온라인 [www.placercountyelections.gov/languages](http://www.placercountyelections.gov/languages) 에서 확인할 수 있습니다. 투표소에 스페인어, 타갈로그어, 한국어 또는 편자브어로 번역된 선거구에 대한 견본 투표용지가 있는 경우, 해당 장소에서 직원에게 요청할 수 있습니다.

선거일 전에 견본 투표용지를 받으려면, 저희 사무실에 530-886-5650 또는 800-824-8683 으로 전화하거나, [election@placer.ca.gov](mailto:election@placer.ca.gov) 로 이메일을 보내거나, 또는 Placer County Elections, PO Box 5278, Auburn, CA 95604 로 우편을 통해 서면 요청할 수 있습니다. 요청은 선거일 이전 늦어도 7 일 전에 접수되어야 합니다.

**투표 지원**

투표 시 도움이 필요한 경우, 귀하의 고용주나 노동조합의 대리인이 아닌 사람으로 최대 두 명까지 투표소에 함께 오실 수 있습니다. 가족이나 친구를 데려오세요!

**ਪੰਜਾਬੀ**

ਹੇਠਾਂ ਉਹਨਾਂ ਖੇਤਰਾਂ ਦੀ ਇੱਕ ਸੂਚੀ ਦਿੱਤੀ ਗਈ ਹੈ ਜਿਸ ਵਿੱਚ ਸਪੈਨਿਸ਼, ਟੈਗਾਲੋਗ, ਕੋਰੀਆਈ ਜਾਂ ਪੰਜਾਬੀ ਵਿੱਚ ਅਨੁਵਾਦ ਕੀਤੇ ਗਏ ਨਮੂਨਾ ਬੈਲਟ ਉਪਲਬਧ ਹੋਣਗੇ, ਜਿੰਨਾਂ ਦੀ ਵੋਟਰ ਆਪਣੀ ਵੋਟ ਪਾਉਣ ਵੇਲੇ ਇੱਕ ਹਵਾਲੇ ਦੇ ਸਾਧਨ ਵਜੋਂ ਵਰਤੋਂ ਕਰ ਸਕਦੇ ਹਨ। ਉਹ ਖੇਤਰ ਜਿੰਨਾਂ ਵਿੱਚ ਇਹ ਮੌਜੂਦ ਹੋਣਗੇ, ਉਨ੍ਹਾਂ ਦਾ ਨਿਰਧਾਰਨ ਰਾਜ ਦੇ ਸਕੱਤਰ ਦੁਆਰਾ ਕੀਤਾ ਜਾਂਦਾ ਹੈ। ਇਹ ਪਤਾ ਲਗਾਉਣ ਲਈ ਕਿ ਕੀ ਤੁਹਾਡੇ ਖੇਤਰ ਵਿੱਚ ਅਨੁਵਾਦ ਕੀਤਾ ਗਿਆ ਨਮੂਨਾ ਬੈਲਟ ਉਪਲਬਧ ਹੋਵੇਗਾ ਕੀ ਨਹੀਂ, ਕਿਰਪਾ ਕਰਕੇ ਹੇਠਾਂ ਦਿੱਤਾ ਟੇਬਲ ਵੇਖੋ ਜਾਂ ਔਨਲਾਈਨ [www.placercountyelections.gov/languages](http://www.placercountyelections.gov/languages) 'ਤੇ ਜਾਓ। ਜੇ ਕਿਸੇ ਵੋਟਿੰਗ ਦੀ ਥਾਂ 'ਤੇ ਸਪੈਨਿਸ਼, ਟੈਗਾਲੋਗ, ਕੋਰੀਆਈ ਜਾਂ ਪੰਜਾਬੀ ਵਿੱਚ ਅਨੁਵਾਦ ਕੀਤਾ ਗਿਆ ਨਮੂਨਾ ਬੈਲਟ ਉਪਲਬਧ ਹੋਵੇਗਾ, ਤਾਂ ਤੁਸੀਂ ਉਸ ਥਾਂ 'ਤੇ ਮੌਜੂਦ ਸਟਾਫ਼ ਤੋਂ ਉਸਦੀ ਮੰਗ ਕਰ ਸਕਦੇ ਹੋ।

ਚੋਣ ਦੇ ਦਿਨ ਤੋਂ ਪਹਿਲਾਂ ਤੁਹਾਨੂੰ ਇਹ ਅਨੁਵਾਦਿਤ ਨਮੂਨਾ ਬੈਲਟ ਭੇਜਣ ਦੀ ਬੇਨਤੀ ਕਰਨ ਲਈ, ਤੁਸੀਂ ਸਾਡੇ ਦਫਤਰ ਨੂੰ 530-886-5650 ਜਾਂ 800-824-8683 'ਤੇ ਕਾਲ ਕਰ ਸਕਦੇ ਹੋ, [election@placer.ca.gov](mailto:election@placer.ca.gov) 'ਤੇ ਈਮੇਲ ਭੇਜ ਸਕਦੇ ਹੋ ਜਾਂ Placer County Elections, PO Box 5278, Auburn, CA 95604 'ਤੇ ਲਿਖਤੀ ਬੇਨਤੀ ਭੇਜ ਸਕਦੇ ਹੋ। ਬੇਨਤੀਆਂ ਦਾ ਚੋਣ ਦੇ ਦਿਨ ਤੋਂ 7 ਦਿਨ ਪਹਿਲਾਂ ਪ੍ਰਾਪਤ ਹੋ ਜਾਣਾ ਜ਼ਰੂਰੀ ਹੈ।

**ਵੋਟ ਪਾਉਣ ਵਿੱਚ ਸਹਾਇਤਾ**

ਜੇ ਵੋਟ ਪਾਉਣ ਵੇਲੇ ਤੁਹਾਨੂੰ ਸਹਾਇਤਾ ਦੀ ਲੋੜ ਹੁੰਦੀ ਹੈ, ਤਾਂ ਤੁਸੀਂ ਆਪਣੇ ਨਾਲ ਦੇ ਵਿਅਕਤੀਆਂ ਨੂੰ ਵੋਟਿੰਗ ਦੀ ਥਾਂ 'ਤੇ ਲਿਆ ਸਕਦੇ ਹੋ, ਜਦੋਂ ਤਕ ਕਿ ਉਹ ਵਿਅਕਤੀ ਤੁਹਾਡੇ ਰੋਜ਼ਗਾਰਦਾਤਾ ਜਾਂ ਤੁਹਾਡੀ ਯੂਨੀਅਨ ਦੇ ਨੁਮਾਇੰਦੇ ਨਹੀਂ ਹਨ। ਕਿਸੇ ਪਾਰਿਵਾਰਕ ਸਦੱਸ ਜਾਂ ਦੇਸਤ ਨੂੰ ਨਾਲ ਲਿਆਓ!

Spanish Español	Spanish Español	Spanish Español	Spanish Español	Spanish Español	Spanish Español	Spanish Español	Spanish Español	Spanish Español	Spanish Español	Spanish Español	Spanish Español	Tagalog Tagalog
151108	231135	231243	251268	356014	511573	551301	551365	551443	551460	551507	551549	131101
157201	231139	231244	254000	451203	511801	551341	551375	551445	551461	551508	551553	131103
157212	231147	231245	254101	451207	511804	551343	551380	551446	551462	551509	551557	151107
157214	231148	231247	254103	451208	511902	551345	551429	551447	551463	551510	551558	231120
157218	231149	231248	254194	451209	511924	551348	551430	551448	551466	551514	551559	231121
157225	231150	231253	254198	451408	511925	551352	551431	551449	551467	551515	551564	Korean
157226	231151	231257	254203	451409	511928	551353	551432	551450	551468	551516	551569	한국어
157306	231152	231258	254294	451410	511929	551354	551433	551451	551469	551519	551574	356001
157311	231153	231259	254297	457120	511930	551355	551434	551452	551470	551520	551590	356018
157318	231163	231261	254307	457122	511948	551356	551435	551453	551472	551526	552009	356019
157322	231172	251140	254308	457203	551241	551357	551437	551454	551474	551532	552012	Punjabi
231122	231185	251141	254403	457211	551242	551358	551438	551455	551477	551533	552015	ਪੰਜਾਬੀ
231124	231237	251167	254405	457303	551251	551359	551439	551456	551489	551534		157205
231126	231238	251263	254508	457314	551252	551360	551440	551457	551490	551537		157502
231131	231239	251265	254599	511530	551254	551361	551441	551458	551493	551538		157503
231134	231240	251266	356002	511542	551255	551362	551442	551459	551504	551545		

# ACCESSIBILITY/REMOTE ACCESSIBLE VOTE BY MAIL

Placer County has taken measures to ensure that our voters with specific accessibility needs can participate in the elections process.



**Accessible online voter information guide and ballot:** The online version of this voter information guide and the voter's precinct-specific accessible vote-by-mail ballot are both compatible with screen readers. Information on how to access them can be found at [www.placercountyelections.gov](http://www.placercountyelections.gov).



**Accessible voting equipment:** The touchscreen machines at all polling places and the Elections Office allow voters with specific disabilities to cast their ballots in an independent and private manner. The voting equipment is compatible with audio tactile interface (ATI), sip 'n' puff, and paddles. Ballots can be presented in audio only, visual only, or both audio/visual.



**Accessible voting locations:** Every polling place in Placer County has been surveyed by the Elections Office and we have attempted to mitigate all barriers to make them accessible to all voters.

## Remote Accessible Vote-by-Mail (RAVBM)

The Remote Accessible Vote-by-Mail system, or RAVBM, was implemented by California to make voting more convenient for voters with disabilities. Assembly Bill 37 permits any voter to cast a ballot using the RAVBM system for any election. To ensure voters' privacy, the system does not store or transmit votes over the internet. Instead, the ballot is printed and returned by mail or by hand.

**Who is eligible to use the RAVBM system?** Any registered Placer County voter is eligible to use the Remote Accessible Vote-by-Mail system. The voter must have internet access and a printer to mark, print and return their ballot for counting.

**Is the RAVBM system secure?** Yes. The Remote Accessible Vote-by-Mail system has been certified by the California Secretary of State. The RAVBM system does not store or transmit the voter's selections over the internet. Although the RAVBM system allows voters to access and mark their ballots using any computer and their own assistive devices, the system does not allow electronic voting.

**How do I access my ballot through the RAVBM system?** Registered voters can apply for a remote accessible ballot by phone, email, on our website, or on the Secretary of State's website. Once the application is processed in our office, a link to access your voting materials electronically will be sent to the email supplied during the request.

**How do I return my ballot?** After you are finished marking your ballot, it will need to be printed and returned, either by mail or in person, for signature checking and tabulation.

**When will the RAVBM system be available?** Ballots will be available through this system beginning October 10 and until 8 PM on Election Day, November 8. Remember, if returned by mail, it must be postmarked on or before November 8, and received by the Elections Office no later than November 15, 2022 for your ballot to be considered on time and counted.

## What if I have questions or need help?

**Telephone:** 530-886-5650 or toll-free in California 1-800-824-8683

**TTY/Voice Communication:** 1-800-877-8339 **Email:** [vote@placer.ca.gov](mailto:vote@placer.ca.gov)

**In Person:** 2956 Richardson Drive, Auburn, CA 95603 Monday - Friday, 8 AM - 5 PM

**Placer RAVBM Website:** [www.placercountyelections.gov/remote-accessible-vote-by-mail-2](http://www.placercountyelections.gov/remote-accessible-vote-by-mail-2)

**Secretary of State's Website:** [www.sos.ca.gov](http://www.sos.ca.gov)



Disability Rights California will operate a statewide hotline on Election Day, November 8, 2022, from 7 AM to 8 PM. Their phone number is 1-888-569-7955.

# POLL WORKERS NEEDED

## HELP YOUR COMMUNITY EXERCISE THEIR RIGHT TO VOTE

Serve as a Placer County Poll Worker for the  
November 8, 2022, General Election!

Working alongside their precinct board, and supported by the Elections Office staff, poll workers play an essential role in making sure that Placer County's elections are secure and conducted in strict accordance with state and federal voting laws. Volunteers learn about the election process and serve their community by protecting voter rights, securing our systems, serving voters with respect, and assisting all voters with casting their vote.

A precinct board consists of an Inspector, Judge, and Clerks. Poll workers are eligible to receive a stipend that can range from \$100-\$160, depending on the position. Paid training is also provided. Volunteering can also be a great fundraising opportunity for your service club, school booster club or church group. Groups can earn up to \$900 by attending training classes and staffing an entire precinct board on Election Day!

Volunteers must be able to work from **6:00 AM to 9:00 PM on Election Day, Tuesday, November 8**. Apply by filling out the form on the next page and mailing, emailing, or faxing it back to us. Additionally, an online version of our poll worker application can be found and completed at: [www.placercountyelections.gov/serve-as-a-poll-worker-in-placer-county](http://www.placercountyelections.gov/serve-as-a-poll-worker-in-placer-county)

Placer County Elections Office  
Attn: Precinct Operations  
P.O. Box 5278  
Auburn, CA 95603  
EMAIL: [placer\\_precincts@placer.ca.gov](mailto:placer_precincts@placer.ca.gov)  
FAX: 916-886-5688

# PLACER COUNTY POLL WORKER APPLICATION

Date: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

LAST NAME

FIRST NAME

MIDDLE INITIAL

ADDRESS (CITY/STATE/ZIP)

Are you registered to vote? YES  NO

Do you speak a language other than English? YES  What language? \_\_\_\_\_ NO

Check here if you do not wish to be placed at a polling site that is located at or within 100' of a school

**I would like to work as (you can apply for more than one role, select as many as you wish):**

	INSPECTOR <input type="checkbox"/>	JUDGE <input type="checkbox"/>	CLERK <input type="checkbox"/>	STUDENT CLERK <input type="checkbox"/>
<b>\$</b>	\$135.00 for the day (plus training pay)	\$115.00 for the day (plus training pay)	\$100.00 for the day (plus training pay)	\$100.00 for the day (plus training pay)
<b>REQUIREMENTS</b>	Be at least 18 years of age on Election Day	Be at least 18 years of age on Election Day	Be at least 18 years of age on Election Day	Be at least 16 years old and in good academic standing
	U.S. Citizen and registered to vote in the State of California	U.S. Citizen and registered to vote in the State of California	U.S. Citizen or Legal Permanent Resident	U.S. Citizen or Legal Permanent Resident
	Available to work between 6:00 AM and 9:00 PM on Election Day	Available to work between 6:00 AM and 9:00 PM on Election Day	Available to work between 6:00 AM and 9:00 PM on Election Day	Available to work between 6:00 AM and 9:00 PM on Election Day
	Have transportation to and from the polling place and training class	Have transportation to and from the polling place and training class	Have transportation to and from the polling place and training class	Have transportation to and from the polling place and training class
<b>DUTIES</b>	<ul style="list-style-type: none"> <li>Attend mandatory training</li> <li>Responsible for pre- and post-election duties</li> <li>In charge of the Polling Place and Precinct Board on Election Day</li> <li>Able to lift over 30 pounds and access to a reliable, accommodating vehicle to transport supplies and equipment</li> </ul>	<ul style="list-style-type: none"> <li>Attend mandatory training</li> <li>Take on Inspector role, should it become necessary</li> <li>Set up, open and close the polling place</li> <li>Assist voters in any phase of the voting process</li> <li>Perform all duties assigned by the Elections Office or Precinct Inspector</li> </ul>	<ul style="list-style-type: none"> <li>Set up, open and close the polling place</li> <li>Assist voters in any phase of the voting process</li> <li>Perform all duties assigned by the Elections Office or Precinct Inspector</li> </ul>	<ul style="list-style-type: none"> <li>Set up, open and close the polling place</li> <li>Assist voters in any phase of the voting process</li> <li>Perform all duties assigned by the Elections Office or Precinct Inspector</li> </ul>

List any previous election or clerical experience: \_\_\_\_\_

Mail this form back to us at: PO Box 5278, Auburn, CA 95604

Email this form back to us at: [placer\\_precincts@placer.ca.gov](mailto:placer_precincts@placer.ca.gov)

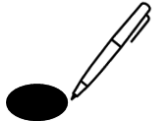
Fax this form back to us at: 530-886-5688

QUESTIONS? Call the Elections Office at 530-886-5650 or

toll-free in California at 1-800-824-8683

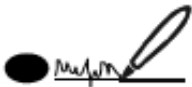
# HOW TO FILL OUT YOUR BALLOT

*You may use the sample ballot in this guide as reference when filling out your official ballot.*



On your official ballot, completely darken the oval next to your selection with **blue or black ink**.

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If you are voting for a qualified write-in candidate, you must completely fill in the oval AND write the name of the candidate in the space provided. **Unless both steps are completed, your vote for a write-in candidate cannot be counted.**

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**DO NOT make partial marks** when you make your selections. X marks, check marks, and other kinds of partial shading on the ovals are not the right ways to fill out your ballot.

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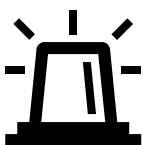
Remember to check both sides of the ballot.

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Place your ballot in the return envelope and sign your name next to the red "X" before sealing.

---



**Did you make a mistake marking your ballot?  
Lost it? Damaged it? Never received it?**

**No problem! Here are two options you have:**

1. You can request a replacement ballot to be mailed to you through November 1.
2. You can obtain a replacement vote-by-mail ballot at the Elections Office in Auburn beginning October 10, or vote with a poll ballot at your assigned polling place on Election Day.

**Contact the Elections Office if you have any questions. You can find our contact information on the front cover of this guide.**

# IMPORTANT DATES

## October 10, 2022 **BALLOTS MAILED TO VOTERS**

Ballots will be mailed no later than this date to all active registered voters in Placer County. If you lose or incorrectly mark your ballot, you may request a replacement ballot be mailed to you through November 1 or visit the Placer County Elections Office and cast a vote-by-mail ballot in person through Election Day.

## October 24, 2022 **LAST DAY TO REGISTER TO RECEIVE A BALLOT BY MAIL**

You must be registered by this date to receive voting materials by mail for this election. After this date, you must visit the Elections Office through Election Day or a polling place on Election Day to complete a Conditional Voter Registration and vote.

**Just Moved?** If you were already registered in the county and moved to a different address within the county (but did not re-register), you may vote at your new polling place on Election Day or the Elections Office from October 24 through Election Day, November 8, 2022.

## November 1, 2022 **LAST DAY FOR THE ELECTIONS OFFICE TO MAIL YOU A BALLOT**

This is the last day to request a replacement ballot to be mailed to you. For instructions on how to request a replacement ballot, please call the Elections Office at 530-886-5650 or e-mail us at [vote@placer.ca.gov](mailto:vote@placer.ca.gov).

## November 8, 2022 **ELECTION DAY! POLLING PLACES OPEN**

Polling places will be open from 7 AM to 8 PM. You may drop off your voted ballot to any polling place. However, if you prefer to vote at your designated polling place instead, bring your mailed ballot and envelope with you to avoid voting a provisional ballot. **Please note - your polling place may have changed. Check the back cover for your polling place location.**

## Important Things to Remember:

If you require a replacement ballot, you may stop by the Elections Office to obtain a replacement vote-by-mail ballot. You may also go to your assigned polling place in Placer County on Election Day and receive a poll ballot. Bring the original ballot and envelope that was mailed to you to avoid the potential of voting a provisional ballot.

- If you are coming in to pick up a replacement ballot for another person, you will need written authorization from that voter. If you are dropping off a completed ballot for another voter, make sure the authorization section of the envelope has been completed.
- For a mailed ballot to be considered on time and counted, it must be postmarked on or before November 8, 2022, and received by our Elections Office no later than November 15, 2022.
- Do not forget to **sign** the back of your vote-by-mail ballot envelope next to the red "X". The envelope flap will cover your signature so nobody will see it until it is matched by Elections Office personnel.

**QUESTIONS? Please call 530-886-5650 or toll-free in California 1-800-824-8683 or visit our website at [www.placercountyelections.gov](http://www.placercountyelections.gov).**

# Polling Place Location:

## No Polling Location?

Go to [www.placercountyelections.gov](http://www.placercountyelections.gov)  
or call **530-886-5650**  
Toll-free in CA **1-800-824-8683**



**RYAN RONCO**  
**PLACER COUNTY CLERK**  
**RECORDER REGISTRAR OF VOTERS**  
2956 RICHARDSON DR.  
PO BOX 5278  
AUBURN CA 95604-5278

**ELECTRONIC CHANGE REQUESTED**

*All active voters will receive an official ballot by mail for the November 8, 2022, General Election. Ballots will be mailed by October 10. Enclosed is your sample ballot. If you do not receive your ballot by October 20, please call 530-886-5650.*

## How to Return Your Voted Ballot:

### By Mail:



You may vote your ballot anytime between receiving it and Election Day. Vote early and have your ballot released in the count on Election Night! If you vote your ballot early, mail it back to us in the prepaid postage envelope provided. Your ballot must be postmarked on or before Election Day and received by November 15 in order to be counted.

### In Person:



Hand deliver your ballot to the Auburn Elections Office or to any polling place or vote center in California.

### At a Drop Box Location:



We offer many official ballot drop boxes throughout Placer County in the 28 days prior to Election Day. Make sure your ballot is sealed inside its return envelope and that you have completed and signed your envelope before dropping it in the official drop box! Many locations have changed. See page "DROP" for a list of boxes/hours.

### At a Polling Place:



If you have an assigned polling place, it will be listed at the top left side of this page. You may visit this location on Election Day, Tuesday, November 8, where you can drop off your voted ballot, receive assistance, or bring in your ballot and envelope that was mailed to you and vote in person instead.