

# COUNTY OF PLACER



## Voter Information Guide and Sample Ballot

**November 8, 2022  
General Election**

**Polls Open  
7:00 AM to 8:00 PM**



### IMPORTANT INFORMATION FOR VOTERS

All active registered voters are receiving a ballot by mail this election, as required by law. Polling place locations can change each election. Please see the back page of this guide for more information, including your location, if applicable. If you choose to vote at your polling place instead of using the ballot mailed to you, bring your ballot and envelope with you to avoid the potential of voting a provisional ballot.

Placer County Elections Office - 2956 Richardson Drive, Auburn, CA 95603

**TELEPHONE: 530-886-5650 or toll-free in California 1-800-824-8683**

**FAX: 530-886-5688**

**WEBSITE: [www.placercountyelections.gov](http://www.placercountyelections.gov)**

**EMAIL: [election@placer.ca.gov](mailto:election@placer.ca.gov)**

*Certificate of Correctness*

I, Ryan Ronco, County Clerk-Recorder-Registrar of Voters for the County of Placer, hereby certify that this guide has been prepared in accordance with the law.

Ryan Ronco

Clerk-Recorder-Registrar of Voters

# INFORMATION FOR VOTERS

## NOTICE TO VOTERS – CALIFORNIA ELECTIONS CODE, SECTION 13312

Pursuant to CA Elections Code, Section 13312, this notice is to inform voters that the county voter information guide does not contain a complete list of candidates and that a complete list of candidates appears on the sample ballot.

Each candidate's statement in the county voter information guide is volunteered by the candidate and is printed at his or her expense.

**CHECK YOUR REGISTRATION:** If you have interacted with the DMV, your voter registration information may have been inadvertently changed. It is important to confirm your voter status, political party affiliation, and other information to make sure you are still registered correctly. Check your status at [voterstatus.sos.ca.gov](http://voterstatus.sos.ca.gov).

**The Elections Office provides full service for voters!**

**Monday through Friday, 8 AM – 5 PM**

**Monday, October 10, 10 AM – 3 PM**

**Saturday and Sunday: October 29 & 30 and November 5 & 6, 10 AM – 3 PM**

**Election Day, November 8, 7 AM – 8 PM**

★ **DAMAGED BALLOTS:** If you incorrectly mark, tear or spoil any portion of your ballot, a replacement ballot can be issued. Please contact the Placer County Elections Office for instructions – you can find our contact information on the front cover of this guide.

★ **LOST THE BALLOT MAILED TO YOU:** If you lose, misplace or discard your ballot that was mailed to you, you may request a replacement ballot be sent to you or vote a ballot in person at the Elections Office in Auburn beginning October 10. Contact the Elections Office for directions – you can find our contact information on the front cover of this guide.

★ **VOTING BY MAIL:** Postage is not necessary when returning your ballot. After you have completed voting, review your choices one final time to be sure they are correct and place your ballot in the return envelope provided. Be sure to **sign and date** the envelope where required. The envelope must have your signature on it, or the ballot cannot be counted. Return the envelope according to the instructions you receive with your ballot. If you wish to return your voted ballot by mail, it must be postmarked by Election Day, November 8, and received by the Elections Office no later than Tuesday, November 15 for your ballot to count. We encourage you to mail your ballot early so it will arrive on time. If you wish to return your voted ballot in person, it must be hand-delivered at or before 8 PM on Election Day. For your convenience, we have various types of ballot drop-off locations in the county, including 24-hour boxes. For additional information on drop box hours and locations in Placer County, see page “DROP.”

★ **VOTING AT YOUR POLLING PLACE:** If you would prefer to vote at your polling place instead of by mail, bring your ballot and envelope with you to avoid the potential of voting a provisional ballot. After you have completed voting your poll ballot, look over your choices one final time to be sure they are correct, place your ballot in the secrecy sleeve, and deposit the ballot into the ballot scanner. **Please note – your polling place may have changed. Check the back cover of this guide for your polling place.**

★ **OPTIONS FOR RECEIVING YOUR VOTER INFORMATION GUIDE:** State law (AB 1717, established in 2010) allows voters to opt out of receiving their voter information guide by mail and accessing it electronically, instead. For more information, please visit [www.placercountyelections.gov/sample-ballot-opt-out-info](http://www.placercountyelections.gov/sample-ballot-opt-out-info). To access the state voter information guide, go to the Secretary of State's website at [voterguide.sos.ca.gov](http://voterguide.sos.ca.gov).

# NOTICE TO ALL PLACER COUNTY VOTERS

**As required by state law, all active registered voters will receive a ballot by mail.**



- The official ballots will be mailed out to all voters no later than October 10.
- All active registered voters within the county will be mailed a ballot for this election. We encourage voters to vote and return their ballot as soon as possible.
- Ballots can be returned by mail in the prepaid postage return envelope, or;
- Dropped in an official ballot drop box placed throughout the county starting October 11 (see page "DROP" for locations), or;
- Returned in person to any polling place on Election Day.

## **Why do my districts look different on my ballot?**



Following the 2020 Census, districts were redrawn to rebalance populations. What this means to voters is that the districts you are used to seeing on your ballot may have changed. Additionally, polling place numbers and locations may have also changed. The redistricting process considers shifts in population since the last census, making sure constituents are represented equally in accordance with the "one-person, one-vote" principle of the Voting Rights Act.

## **What if my ballot is misplaced, spoiled or not received?**

- Call the Elections Office for instructions on how to request a replacement ballot at 530-886-5650 or email us at [vote@placer.ca.gov](mailto:vote@placer.ca.gov). This must be requested by November 1, 2022 (7 days before the election).
- Visit the Placer County Elections Office (2956 Richardson Drive, Auburn, CA) to cast a vote-by-mail ballot beginning October 10 through Election Day during the following dates and times:
  - Normal Business Hours, Monday through Friday: 8 AM – 5 PM
  - Monday, October 10: 10 AM – 3 PM
  - Saturday/Sunday, October 29 & 30 and November 5 & 6: 10 AM – 3 PM
  - **Election Day** - Tuesday, November 8: 7 AM – 8 PM
- Visit your Placer County polling place on Election Day. Please review the back page of this voter information guide for your assigned polling place. If you choose to go into the Elections Office or a polling place, please be prepared for the possibility of extended wait times.

## **Notice to voters – US Senate (full term/partial term)**

The ballot includes elections for the succeeding term and for the remainder of the unexpired term of the vacated Senate seat.

There are two U.S. Senate contests on the November 8, 2022, General Election ballot.

The first contest is the regular election for the full 6-year term which begins on January 3, 2023 and ends January 3, 2029.

The second contest is a special vacancy election. The current officeholder is temporarily filling a vacancy for the remainder of the current term ending January 3, 2023 (partial/unexpired term).

You may vote for both contests.

# TOP TWO CANDIDATES OPEN PRIMARY ACT VOTER-NOMINATED OFFICES

## Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

## Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have their qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county Voter Information Guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## Statewide Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate their party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## Countywide Nonpartisan Offices

For countywide nonpartisan offices at the primary election, if a candidate receives a majority of the vote (more than 50 percent of the ballots cast), then that candidate will be elected to the position and that race will not continue onto the general election ballot in November.

# OFFICIAL DROP BOX LOCATIONS

**ATTENTION VOTERS: Some drop box locations have changed from the previous election. Please check the list below to find the current drop boxes nearest you.**

- Drop box locations are available starting October 11 through Election Day, November 8.
- **Voted ballots can only be received at drop box locations inside the businesses listed below during their business hours and cannot be received after 8 PM on November 8 regardless of the business hours.** There are multiple 24/7 drop box locations throughout the county for your convenience.
- If dropping off at a library location, please do not put your voted ballot into a library book drop-off slot!
- **The locations, dates, and hours of availability are current as of the time of printing.**
- Visit our website [www.placercountyelections.gov/drop-box-locations](http://www.placercountyelections.gov/drop-box-locations) or call us at 530-886-5650 for the most up-to-date information.

|                       |  |                            |                   |   |  |
|-----------------------|--|----------------------------|-------------------|---|--|
| <b>Auburn</b>         | Auburn City Clerk's Office<br>1225 Lincoln Wy.                         | 24 Hour Drop Box           | <b>Rocklin</b>    | Rocklin Library<br>4890 Granite Dr.                                     | 24 Hour Drop Box                               |
|                       | Placer County<br>Elections Office<br>2956 Richardson Dr.               | 24 Hour Drop Box           |                   | Veterans Services Office<br>1000 Sunset Blvd.<br>Suite 115              | Mon – Thurs<br>8 AM – 5 PM<br>Fri 8 AM – 12 PM |
| <b>Colfax</b>         | Colfax City Clerk's Office<br>33 S. Main St.                           | Mon – Thurs<br>8 AM – 5 PM |                   | Rocklin City Clerk's Office<br>3970 Rocklin Rd.                         | Mon – Fri<br>8 AM – 5 PM                       |
|                       | Colfax Library<br>10 W Church St.                                      | 24 Hour Drop Box           |                   | Destiny Community Center<br>6850 Five Star Blvd.                        | 24 Hour Drop Box                               |
| <b>Foresthill</b>     | Veterans Memorial Hall<br>24601 Harrison St.                           | 24 Hour Drop Box           | <b>Roseville</b>  | Whitney Ranch<br>The Ranch House<br>851 Old Ranch House Rd.             | Mon – Fri<br>9 AM – 5 PM<br>Sat 11 AM – 3 PM   |
| <b>Granite Bay</b>    | Granite Bay Library<br>6475 Douglas Blvd.                              | 24 Hour Drop Box           |                   | Roseville City Clerk's<br>Office<br>311 Vernon St.                      | Mon – Fri<br>8 AM – 5 PM                       |
|                       |  |                            |                   | Roseville Downtown<br>Library<br>225 Taylor St.                         | 24 Hour Drop Box                               |
| <b>Kings Beach</b>    | Kings Beach Library<br>301 Secline St.                                 | 24 Hour Drop Box           |                   | Santucci Justice Center<br>Revenue Services<br>10810 Justice Center Dr. | 24 Hour Drop Box                               |
| <b>Lincoln</b>        | Lincoln City Clerk's Office<br>600 6 <sup>th</sup> St.                 | Mon – Fri<br>8 AM – 5 PM   |                   | Nugget Markets<br>771 Pleasant Grove Blvd.                              | Everyday<br>6 AM – 10 PM                       |
|                       | Sun City Lincoln Hills<br>Orchard Creek Lodge<br>965 Orchard Creek Ln. | Mon – Fri<br>8 AM – 5 PM   |                   | Martha Riley Library<br>1501 Pleasant Grove Blvd.                       | 24 Hour Drop Box                               |
| <b>Loomis</b>         | Loomis Town Clerk's<br>Office<br>3665 Taylor Rd.                       | 24 Hour Drop Box           |                   | Maidu Library<br>1530 Maidu Dr.   | 24 Hour Drop Box                               |
| <b>Olympic Valley</b> | Olympic Valley<br>Public Service District<br>305 Olympic Valley Rd.    | Mon – Fri<br>8 AM – 4 PM   | <b>Tahoe City</b> | Nugget Markets<br>1509 Blue Oaks Blvd.                                  | Everyday<br>6 AM – 10 PM                       |
|                       |  |                            |                   | The Old Firehouse<br>300 N Lake Blvd.                                   | 24 Hour Drop Box                               |

6552021  
BT103  
MAIL BALLOT

## OFFICIAL BALLOT GENERAL ELECTION NOVEMBER 8, 2022 - PLACER COUNTY

**INSTRUCTIONS TO VOTERS:** To vote for a candidate whose name appears on the ballot, mark the voting target next to the candidate's name. To vote for a qualified write-in candidate, write the person's name in the blank space provided for that purpose after the names of the other candidates for the same office. In addition, completely darken in the oval to the left of the candidate's name on the write-in line. To vote for a candidate for Chief Justice of California; Associate Justice of the Supreme Court; or Associate Justice, Court of Appeal, mark the voting target next to the word "Yes." To vote against the candidate, mark the voting target next to the word "No." To vote on any measure, mark the voting target next to the word "Yes" or next to the word "No." Use a blue or black pen only to darken the oval. Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot. If you wrongly mark, tear, or deface this ballot, return it and obtain another.

HOW TO VOTE - FILL IN THE OVAL LIKE THIS: ●

| VOTER NOMINATED AND NONPARTISAN OFFICES   | INSURANCE COMMISSIONER  | NONPARTISAN   |
|---|---|---|
| All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot. | <b>VOTE FOR ONE</b><br><br><input type="radio"/> <b>ROBERT HOWELL</b><br>Cybersecurity Equipment Manufacturer<br>Party Preference: Republican<br><br><input type="radio"/> <b>RICARDO LARA</b><br>Insurance Commissioner<br>Party Preference: Democratic  | <b>JUDICIAL</b><br><br><b>STATE JUDICIAL</b><br><br>For Chief Justice of California<br>Shall Associate Justice of the Supreme Court <b>PATRICIA GUERRERO</b> be elected to the office for the term provided by law?<br><br><input type="radio"/> YES <input type="radio"/> NO |
|   | <b>MEMBER, STATE BOARD OF EQUALIZATION, 1ST DISTRICT</b><br><br><b>VOTE FOR ONE</b><br><br><input type="radio"/> <b>TED GAINES</b><br>Board of Equalization Member<br>Party Preference: Republican<br><br><input type="radio"/> <b>JOSE S. ALTAMIRANO</b><br>Business Operations Manager<br>Party Preference: Democratic  | For Associate Justice of the Supreme Court<br>Shall Associate Justice of the Supreme Court <b>GOODWIN LIU</b> be elected to the office for the term provided by law?<br><br><input type="radio"/> YES <input type="radio"/> NO  |
| <b>STATE GOVERNOR</b><br><b>VOTE FOR ONE</b><br><br><input type="radio"/> <b>BRIAN DAHLE</b><br>Senator/Farmer<br>Party Preference: Republican<br><br><input type="radio"/> <b>GAVIN NEWSOM</b><br>Governor of California<br>Party Preference: Democratic   | There are two U.S. Senate contests on the November 8, 2022, General Election ballot.<br><br>The first contest is the regular election for the full 6-year term ending January 3, 2029.<br><br>The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2023.<br><br>You may vote for both contests. | For Associate Justice of the Supreme Court<br>Shall Associate Justice of the Supreme Court <b>MARTIN J. JENKINS</b> be elected to the office for the term provided by law?<br><br><input type="radio"/> YES <input type="radio"/> NO  |
| <b>LIEUTENANT GOVERNOR</b><br><b>VOTE FOR ONE</b><br><br><input type="radio"/> <b>ANGELA E. UNDERWOOD JACOBS</b><br>Businesswoman/Deputy Mayor<br>Party Preference: Republican  |   | For Associate Justice of the Supreme Court<br>Shall Associate Justice of the Supreme Court <b>JOSHUA P. GROBAN</b> be elected to the office for the term provided by law?<br><br><input type="radio"/> YES <input type="radio"/> NO   |

# Ballot

|   |  |   |
|---|--|---|
| <input type="radio"/> <b>ELENI KOUNALAKIS</b><br>Lieutenant Governor<br>Party Preference: Democratic                            | <b>UNITED STATES SENATOR (FULL TERM)</b><br>VOTE FOR ONE   | <b>Third District</b><br>Shall Associate Justice <b>STACY BOULWARE EURIE</b> be elected to the office for the term provided by law?<br><input type="radio"/> YES <input type="radio"/> NO                                   |
| <b>SECRETARY OF STATE</b><br>VOTE FOR ONE   | <input type="radio"/> <b>ALEX PADILLA</b><br>Appointed United States Senator<br>Party Preference: Democratic   | <b>For Associate Justice, Court of Appeal, Third District</b><br>Shall Associate Justice <b>LAURIE M. EARL</b> be elected to the office for the term provided by law?<br><input type="radio"/> YES <input type="radio"/> NO |
| <input type="radio"/> <b>ROB BERNOSKY</b><br>Chief Financial Officer<br>Party Preference: Republican                            | <input type="radio"/> <b>MARK P. MEUSER</b><br>Constitutional Attorney<br>Party Preference: Republican         | <b>For Associate Justice, Court of Appeal, Third District</b><br>Shall Associate Justice <b>HARRY HULL</b> be elected to the office for the term provided by law?<br><input type="radio"/> YES <input type="radio"/> NO     |
| <input type="radio"/> <b>SHIRLEY N. WEBER</b><br>Appointed California Secretary of State<br>Party Preference: Democratic        | <b>UNITED STATES SENATOR (PARTIAL/UNEXPIRED)</b><br>VOTE FOR ONE   | <b>For Associate Justice, Court of Appeal, Third District</b><br>Shall Associate Justice <b>PETER KRAUSE</b> be elected to the office for the term provided by law?<br><input type="radio"/> YES <input type="radio"/> NO   |
| <b>CONTROLLER</b><br>VOTE FOR ONE   | <input type="radio"/> <b>ALEX PADILLA</b><br>Appointed United States Senator<br>Party Preference: Democratic   | <b>SCHOOL</b>   |
| <input type="radio"/> <b>MALIA M. COHEN</b><br>California State Board of Equalization Member<br>Party Preference: Democratic    | <input type="radio"/> <b>MARK P. MEUSER</b><br>Constitutional Attorney<br>Party Preference: Republican         | <b>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION</b><br>VOTE FOR ONE   |
| <input type="radio"/> <b>LANHEE J. CHEN</b><br>Fiscal Advisor/Educator<br>Party Preference: Republican                          | <b>UNITED STATES REPRESENTATIVE</b><br><b>3RD CONGRESSIONAL DISTRICT</b><br>VOTE FOR ONE                       | <input type="radio"/> <b>LANCE RAY CHRISTENSEN</b><br>Education Policy Executive  |
| <b>TREASURER</b><br>VOTE FOR ONE  | <input type="radio"/> <b>KERMIT JONES</b><br>Veteran's Doctor/Businessman<br>Party Preference: Democratic      | <input type="radio"/> <b>TONY K. THURMOND</b><br>Superintendent of Public Instruction   |
| <input type="radio"/> <b>FIONA MA</b><br>State Treasurer/CPA<br>Party Preference: Democratic                                    | <input type="radio"/> <b>KEVIN KILEY</b><br>California Assembly Representative<br>Party Preference: Republican | <b>WRITE-IN</b>   |
| <input type="radio"/> <b>JACK M. GUERRERO</b><br>Councilmember/CPA/Economist<br>Party Preference: Republican                    | <b>MEMBER OF THE STATE ASSEMBLY</b><br><b>5TH ASSEMBLY DISTRICT</b><br>VOTE FOR ONE                            |   |
| <b>ATTORNEY GENERAL</b><br>VOTE FOR ONE   | <input type="radio"/> <b>REBECCA L. CHENOWETH</b><br>Attorney/COO<br>Party Preference: Democratic              |   |
| <input type="radio"/> <b>ROB BONTA</b><br>Appointed Attorney General of the State of California<br>Party Preference: Democratic | <input type="radio"/> <b>JOE PATTERSON</b><br>City Councilman/Businessman<br>Party Preference: Republican      |   |
| <input type="radio"/> <b>NATHAN HOCHMAN</b><br>General Counsel<br>Party Preference: Republican                                  |  |   |

VOTE BOTH SIDES OF BALLOT



# Side

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| PLACER UNION HIGH SCHOOL DISTRICT  | DISTRICT  | 29 REQUIRES ON-SITE LICENSED MEDICAL PROFESSIONAL AT KIDNEY DIALYSIS CLINICS AND ESTABLISHES OTHER STATE REQUIREMENTS. INITIATIVE STATUTE. Requires physician, nurse practitioner, or physician assistant on site during treatment. Requires clinics to disclose physicians' ownership interests; report infection data. <b>Fiscal Impact:</b> Increased state and local government costs likely in the tens of millions of dollars annually.   |
|--|---|---|
| <p><input type="radio"/> GOVERNING BOARD MEMBER, TRUSTEE AREA 2 FULL TERM</p> <p><input type="radio"/> VOTE FOR ONE</p> <p><input type="radio"/> JESSICA SPAID<br/>Business Owner/Patient</p> <p><input type="radio"/> MAUREEN "MO" WARD<br/>Small Business Owner</p> <p><input type="radio"/> WRITE-IN</p> <p><input type="radio"/> GOVERNING BOARD MEMBER, TRUSTEE AREA 1 SHORT TERM</p> <p><input type="radio"/> VOTE FOR ONE</p> <p><input type="radio"/> ROB HITCHCOCK<br/>Appointed Board Member</p> <p><input type="radio"/> CASEY JEFFREYS<br/>Small Business Owner</p> <p><input type="radio"/> WRITE-IN</p> <p><input type="radio"/> ACKERMAN CHARTER DISTRICT</p> <p><input type="radio"/> GOVERNING BOARD MEMBER</p> <p><input type="radio"/> VOTE FOR NO MORE THAN TWO</p> <p><input type="radio"/> MICHAEL E. BELLES<br/>Incumbent</p> <p><input type="radio"/> CASEY CLAWSON<br/>Sheet Metal Worker</p> <p><input type="radio"/> ROBERT KANNGIESSER<br/>Incumbent</p> | <p>AUBURN AREA RECREATION AND PARK DISTRICT</p> <p>DIRECTOR</p> <p>VOTE FOR NO MORE THAN TWO</p> <p><input type="radio"/> NIC MACY<br/>IT Professional/Father</p> <p><input type="radio"/> SCOTT HOLBROOK<br/>Purveyor of Fun</p> <p><input type="radio"/> JIM FERRIS<br/>Incumbent</p> <p><input type="radio"/> ALAN LOBERSTEIN<br/>Retired Technology Analyst</p> <p><input type="radio"/> WRITE-IN</p> <p><input type="radio"/> WRITE-IN</p> <p>MEASURES SUBMITTED TO THE VOTERS</p> <p>STATE</p> <p><b>1</b> CONSTITUTIONAL RIGHT TO REPRODUCTIVE FREEDOM. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends California Constitution to expressly include an individual's fundamental right to reproductive freedom, which includes the fundamental right to choose to have an abortion and the fundamental right to choose or refuse contraceptives. This amendment does not narrow or limit the existing rights to privacy and equal protection under the California Constitution. <b>Fiscal Impact:</b> No direct fiscal effect because reproductive rights already are protected by state law.</p> | <p><input type="radio"/> YES <input type="radio"/> NO</p> <p><b>30 PROVIDES FUNDING FOR PROGRAMS TO REDUCE AIR POLLUTION AND PREVENT WILDFIRES BY INCREASING TAX ON PERSONAL INCOME OVER \$2 MILLION. INITIATIVE STATUTE.</b> Allocates tax revenues to zero-emission vehicle purchase incentives, vehicle charging stations, and wildfire prevention. <b>Fiscal Impact:</b> Increased state tax revenue ranging from \$3.5 billion to \$5 billion annually, with the new funding used to support zero-emission vehicle programs and wildfire response and prevention activities.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> <p><b>31 REFERENDUM ON 2020 LAW THAT WOULD PROHIBIT THE RETAIL SALE OF CERTAIN FLAVORED TOBACCO PRODUCTS.</b> A "Yes" vote approves, and a "No" vote rejects, a 2020 law prohibiting retail sale of certain flavored tobacco products. <b>Fiscal Impact:</b> Decreased state tobacco tax revenues ranging from tens of millions of dollars annually to around \$100 million annually.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> |



# PARTY ENDORSEMENTS

## VOTER INFORMATION – PARTY ENDORSEMENTS

Pursuant to Elections Code Section 13302(b), a qualified political party may submit to the county elections official a list of all candidates for voter-nominated office who will appear on a ballot in the county in question, and who have been endorsed by the party. Furthermore, the county elections official shall print the names of the candidates for voter-nominated office who were endorsed by that political party in the voter information portion of the voter information guide. The endorsements are printed exactly as they have been submitted from the political party.

*The endorsements listed below may be from a different political party than the candidate prefers. See the sample ballot enclosed to view the candidates' political party preference.*

| <b>Voter-Nominated Office</b>           | <b>Democratic Party</b> | <b>Republican Party</b>    | <b>American Independent Party</b> |
|---|-------------------------|----------------------------|-----------------------------------|
| Governor                                | Gavin Newsom            | Brian Dahle                | Brian Dahle                       |
| Lieutenant Governor                     | Eleni Kounalakis        | Angela E. Underwood Jacobs |                                   |
| Secretary of State                      | Dr. Shirley N. Weber    | Rob Bernosky               |                                   |
| Controller                              | Malia Cohen             | Lanhee Chen                |                                   |
| Treasurer                               | Fiona Ma                | Jack M. Guerrero           |                                   |
| Attorney General                        | Rob Bonta               | Nathan Hochman             |                                   |
| Insurance Commissioner                  | Ricardo Lara            | Robert Howell              | Robert Howell                     |
| State Board of Equalization, District 1 | Jose Altamirano         | Ted Gaines                 | Ted Gaines                        |
| US Senator (Full/Partial)               | Alex Padilla            | Mark P. Meuser             | Mark Meuser                       |
| US Representative, District 3           | Kermit Jones            | Kevin Kiley                | Kevin Kiley                       |
| State Senator, District 4               | Tim Robertson           |                            | Steven Bailey                     |
| State Senator, District 6               | Paula Villescaz         | Roger Niello               | Roger Niello                      |
| State Assembly, District 1              | Belle Starr Sandwith    | Megan Dahle                | Megan Dahle                       |
| State Assembly, District 3              | David Leon Zink         | James Gallagher            |                                   |
| State Assembly, District 5              | Rebecca Chenoweth       | Joe Patterson              | Joe Patterson                     |

**No other valid political party endorsements were submitted to the Placer County Elections Office.**

# CANDIDATE STATEMENTS/ARGUMENTS

## CANDIDATE STATEMENT OF QUALIFICATIONS

The candidate statements in this guide are volunteered by the candidates and are printed at the expense of the candidates. Candidate statements are voluntary; not every candidate has submitted a statement for printing in this voter information guide. For a full list of candidates in each race, please see the sample ballot pages in this guide.

By law, candidate statements are printed exactly as submitted. This includes any spelling or grammatical errors submitted by the authors on their original documents.

For more information and candidate statements for candidates running for California state office, visit [voterguide.sos.ca.gov](http://voterguide.sos.ca.gov). For information about California Supreme Court and Appellate Court justices, visit [voterguide.sos.ca.gov](http://voterguide.sos.ca.gov) or [courts.ca.gov](http://courts.ca.gov).

## MEASURE ARGUMENTS

Arguments for and against measures are the opinions of the authors and are printed as submitted. This includes any spelling or grammatical errors submitted by the authors on their original documents.

The titles used by argument signers are for identification purposes only and may not necessarily reflect the position of the organization in question.

Proposition 34 established voluntary spending limits for candidates running for state legislative and statewide elective offices. Candidates who choose to keep their campaign spending under specific dollar limits are eligible to purchase a candidate statement in the voter information guide.

The candidates for State Senate and Assembly listed below have accepted the voluntary campaign expenditure limits. This information is current as of press time. For more information on candidates who have accepted the voluntary campaign limits, visit the Secretary of State's website at [www.sos.ca.gov](http://www.sos.ca.gov)

### **State Senate, District 4**

Tim Robertson, Democratic  
Marie Alvarado-Gil, Democratic

### **State Senate, District 6**

Paula Villescaz, Democratic  
Roger Niello, Republican

### **State Assembly, District 1**

Belle Starr Sandwith, Democratic  
Megan Dahle, Republican

### **State Assembly, District 3**

David Leon Zink, Democratic  
James Gallagher, Republican

### **State Assembly, District 5**

Rebecca L. Chenoweth, Democratic  
Joe Patterson, Republican

**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE, DISTRICT 3**

**Name:** KERMIT JONES

**Age:** 46

**Occupation:** Internal Medicine Physician

**Education and Qualifications:**

I'm a doctor and Navy veteran.

I learned the value of hard work and personal responsibility on my family's farm. Those same values led me to join the U.S. Navy after 9/11 and I deployed to Iraq as a combat surgeon with the Marines. When I came home, I served as a White House fellow working to improve healthcare for our veterans, before I returned to California to work as a doctor.

For me, it's never been about politics, it's about keeping the oaths I made to my patients and our country. But I have watched the rising cost of living and devastating forest fires make life unaffordable and uncertain for too many Californians, all while career politicians in Washington and Sacramento play politics and put themselves and their party first.

In Congress, I will take a new oath — to bring service-oriented leadership to Washington. It will be my priority to tackle inflation and the rising cost of living. As a doctor who has treated over 20,000 patients, I will protect every woman's right to her own medical decisions, work every day to lower the cost of healthcare, and protect Medicare and social security for all Americans.

I am ready to stand up to both parties when they are wrong, whether it's Democrats who want to defund the police, or Republicans who would criminalize abortions nationwide and defend those who attacked our country on January 6th. Visit [kermitjonesforcongress.com](http://kermitjonesforcongress.com) for more.

**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE, DISTRICT 3**

**Name:** KEVIN KILEY

**Age:** 37

**Occupation:** California Assembly Representative

**Education and Qualifications:**

Congress and the Biden Administration have failed the American people. Their reckless spending and policies have caused record inflation and harmed our economy.

I'm running for Congress to stop the wasteful spending, defend our Constitution, protect our freedoms and make our government accountable to the people. As your Representative I will work to cut debt; secure the border; reduce taxes; hold criminals accountable and put parents in charge of their child's education.

I know how to get things done. I wrote groundbreaking new laws on freedom of speech, privacy, and protections for sexual assault victims. I passed significant school choice legislation. I co-sponsored bills to increase fire protection and manage our forests.

I'm a reformer who declined a pay raise granted to Legislators and I decline \$40,000 annually in extra income other lawmakers collect. I introduced the bill to end special perks for politicians.

My experience includes serving as Deputy Attorney General representing you against violent criminals; defending the Constitution in court; and prosecuting a Chinese company for intellectual property theft. I am endorsed by over 50 fiscally conservative local elected officials — they know my record.

I grew up in this district. It's my home. And as your Representative I will fight to protect our quality of life. I'll never give up the fight for the founding principles that make America the greatest country in the world — freedom, justice, individual responsibility and a limited government that truly represents the people.

I'd be honored to receive your vote. Thank you.

**STATEMENT OF CANDIDATE FOR  
CALIFORNIA STATE ASSEMBLY, DISTRICT 5**

**Name: REBECCA L CHENOWETH**

**Occupation: Attorney/COO**

**Education and Qualifications:**

The focus of my professional career has been community service. My supporters know I can do more by serving as your Assembly representative.

Over 25 years ago I earned my law degree while raising four children, passing the Bar and have been an active attorney ever since. As former judge pro-tem and County Counsel attorney, I'm hard-working, fair-minded, and well-respected by colleagues and friends. Currently, I serve as the Chief Operations Officer of a Placer County organization that assists victims of violent crimes - such as domestic violence, sexual assault and human trafficking.

I'm endorsed as ...

"100%" [Planned Parenthood Advocates Mar Monte]

"... reserved, but firm. Dedicated and determined. Just what we need in Sacramento. Rebecca's fights have been ones often fought behind closed doors. Or in courtrooms. They don't tend to get the attention they deserve. They are important fights, and tough ones. Protecting kids from abuse. Aiding survivors of domestic violence. Working to combat sexual assault and human trafficking. Topics that aren't easy to talk about, let alone do something about.

They are the fights that have defined Rebecca Chenoweth's career. And they will be some of the issues she will be pursuing in the State Assembly." [Sierra Forward]

and

"Assembly seat ... should go to a moderate." "... an impressive candidate and the best pick for the job." [major Sacramento newspaper]

I will listen to my constituents and help where I can.

I'm ready and able to serve the district as your Assemblymember and would be honored by your vote.

**STATEMENT OF CANDIDATE FOR  
CALIFORNIA STATE ASSEMBLY, DISTRICT 5**

**Name: JOE PATTERSON**

**Age: 40**

**Occupation: Former Mayor/Small Business Owner**

**Education and Qualifications:**

One party rule and entrenched politicians at the State Capitol have let us down. Crime, homelessness, and the high cost of living are all the result of an out of touch and unresponsive state government.

Inflation is at the highest rate in forty years and gas prices reached the highest price ever. The answer coming from the State Capitol is more spending and higher taxes. Governor Newsom and Sacramento politicians continue to throw billions of dollars into new social programs without addressing the root of problems and without accountability.

The Howard Jarvis Taxpayers Association and the Placer County Taxpayers Association officially endorse me because they know I will never vote to raise taxes. We don't need more taxes, we need to slash waste, fraud, and abuse.

As a Mayor and City Councilman, I have stood with our police and sheriffs against those who want to defund the police and open prison doors.

I am proud to be law enforcement's choice for State Assembly and honored to be endorsed by Sheriff Wayne Woo and organizations representing thousands of police officers and firefighters.

My wife Colleen and I are working to raise our four children. We understand the challenges facing families and the importance of giving parents control over their children's education while keeping them safe and dealing with high utility rates and other bills.

I'd be honored to earn your vote so we can get right to work improving our quality of life.

Please visit [www.joepatterson.com](http://www.joepatterson.com) to learn more.

Thank you.

**STATEMENT OF CANDIDATE FOR**

**PLACER UNION HIGH SCHOOL DISTRICT, TRUSTEE AREA 2**

**Name: MAUREEN "MO" WARD**

**Occupation: Small Business Owner**

**Education and Qualifications:**

I am a life-long resident of Placer County, attended Del Oro High School, Sacramento State and U.C. Berkeley. My husband, Wilson Granat—a Placer High graduate—and I have been small local business owners and involved in numerous community and youth activities. Our children and grandchildren attended local schools, including Placer and Colfax High Schools. I'm passionate about building strong communities that support the education and success of our future generations.

As requested by our communities and students, our district has expanded vocational, academic and mental health opportunities. We offer twenty-four Vocational Pathways in twelve Industries, International Baccalaureate and Advanced Placement courses. Plus, in partnership with Sierra Community College, our district has ninety-five Dual Credit (high school plus community college credit) classes.

The Placer Union High School District's budget reflects our high school communities' goals as we work together to ensure all our students feel welcome in a healthy, engaged learning environment with highly qualified teachers on safe, secure campuses. Our board successfully maintains a projected three year balanced budget with continuing positive employee relationships.

I want to continue serving our students and communities with my experienced voice on the board.

Please vote for me.

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| <p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR<br/>PLACER UNION HIGH SCHOOL DISTRICT, TRUSTEE AREA 1<br/>SHORT TERM</b></p> <p><b>Name: ROB HITCHCOCK</b></p> <p><b>Occupation: School Board Member/retired Educator</b></p> <p><b>Education and Qualifications:</b></p> <p>A school Board member takes on one of the most important citizen responsibilities - overseeing the education of the community's youth. In these trying times, we are confronting tough challenges and working collegially to rise above them and help students in our communities succeed. Schools in our District are unique and special. It is my goal to continue fostering caring communities where all students thrive, all staff feels supported, and parents can engage as partners in their child's education. I will ensure that we continue to provide our students with an educational system that challenges and inspires them to think logically, be resilient, communicate effectively, and be well-prepared leaders. As a father, educator and coach in our District, I have witnessed the needs, strengths, and differences in each of our schools. As a Board member, I bring that knowledge to the table with the goal of creating educational programs and opportunities that meet the unique local needs and reflect the differences within a school without compromising high performance expectations and standards.</p>  | <p style="text-align: center;"><b>DECLARACIÓN DE CANDIDATO PARA<br/>DISTRITO ESCOLAR UNIDO DE PREPARATORIAS DE PLACER,<br/>FIDEICOMISARIO ÁREA 1</b></p> <p style="text-align: center;"><b>Periodo de 2 años</b></p> <p><b>Nombre: ROB HITCHCOCK</b></p> <p><b>Ocupación: Miembro de la Junta Escolar/Educador jubilado</b></p> <p><b>Educación y Calificaciones:</b></p> <p>Un miembro de la Junta escolar asume una de las responsabilidades ciudadanas más importantes: supervisar la educación de los jóvenes de la comunidad. En estos tiempos de prueba, confrontamos duros desafíos y trabajamos colegiadamente para superarlos y ayudar a los estudiantes de nuestras comunidades a tener éxito. Las escuelas de nuestro Distrito son únicas y especiales. Mi objetivo es seguir fomentando comunidades que se preocupen, en las que todos los alumnos prosperen, todo el personal se sienta apoyado y los padres puedan participar como colaboradores en la educación de sus hijos. Me aseguraré de que sigamos proporcionando a nuestros alumnos un sistema educativo que les rete e inspire a pensar de forma lógica, a ser resilientes, a comunicarse con eficacia y a ser líderes bien preparados. Como padre, educador y entrenador en nuestro Distrito, he sido testigo de las necesidades, las fortalezas y las diferencias de cada una de nuestras escuelas. Como miembro de la Junta, apporto ese conocimiento con el objetivo de crear programas y oportunidades educativas que satisfagan las necesidades locales únicas y reflejen las diferencias dentro de una escuela sin comprometer las expectativas y los estándares de alto rendimiento.</p> |
| <p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR<br/>PLACER UNION HIGH SCHOOL DISTRICT, TRUSTEE AREA 1<br/>SHORT TERM</b></p> <p><b>Name: CASEY JEFFREYS</b> <span style="float: right;"><b>Age: 45</b></span></p> <p><b>Occupation: Parent - Small Business Owner</b></p> <p><b>Education and Qualifications:</b></p> <p>I am the proud parent of two sons. My oldest son went through Colfax school district K-12 and is now proudly serving our country in the United States Army. My youngest son is currently a junior at Colfax High School. I am a husband of 23 years and we are the owners of Gold Miner Pest Control, Inc., located in Meadow Vista and have been in business for over 23 years serving the foothill community.</p> <p>My goal is to bring common sense back to our schools. I will advocate for reducing taxpayer spending on unnecessary administrative expenditures. I would like to bring more parent involvement and awareness back to our classrooms. I want parents to see and have a voice on what is being taught in their child's classroom. I want more parent and teacher involvement in administrative decisions when it comes to your child. I want to allow teachers to be more creative in their teaching abilities by giving them more resources. I want more communication between parents, teachers, and administration. Finally, I want to give children who work a little more outside of the norm more access to resources that fit their specific needs.</p> |  |

**STATEMENT OF CANDIDATE FOR  
ACKERMAN CHARTER SCHOOL DISTRICT**

**Name: CASEY CLAWSON**

**Occupation: Construction**

**Education and Qualifications:**

I believe students should be the top priority in our education system and places of learning. As a parent of children who attend school in the Ackerman District, I feel it is necessary for parents to be on the school board to ensure that our children's best interests are represented. During the past year I have been active in school board meetings and spoken on behalf of students' rights. As someone with leadership experience, I understand the impact my decisions have on others. I recognize the importance of taking into consideration the input of others, particularly those who are most likely to be affected by those decisions.

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| <p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR<br/>AUBURN CITY COUNCIL</b></p> <p><b>Name: SANDRA AMARA</b></p> <p><b>Occupation: Mayor, Auburn City Council</b></p> <p><b>Education and Qualifications:</b></p> <p>As your Mayor, I am grateful and proud of our City's resilience in the face of two extremely challenging years, and I ask for your vote.</p> <p>My deep love for my hometown makes it an honor to work on projects that preserve and enhance our quality of life. We will continue the hard work to keep Auburn secure, provide good jobs, safe streets, and the best community spirit in the foothills.</p> <p>I'm a strong advocate for management of hazardous vegetation and preparation against the threat of wildfire. Fire safety in all our neighborhoods must be a top priority.</p> <p>I support a community policing model for Auburn PD, having more officers walking and riding the streets, which will reduce crime. I was instrumental in getting a School Resource Officer at EV Cain School.</p> <p>I have steadfastly promoted safe pedestrian and bike routes and our recent budget funded a Circulation Plan to attract new funding opportunities.</p> <p>I advocate attracting high-quality businesses, creating work force housing, and utilizing new models for development and sustainability. Our Economic Development Director is actively working on these goals.</p> <p>My energy, experience and passion serves Auburn well and I ask you to re-elect Sandy Amara — a proven leader!</p>   | <p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR<br/>AUBURN CITY COUNCIL</b></p> <p><b>Name: DANIEL BERLANT</b></p> <p><b>Occupation: Wildfire Preparedness Chief/Auburn Councilman</b></p> <p><b>Education and Qualifications:</b></p> <p>Working for you on the City Council has been an honor.</p> <p>We have a lot more work ahead, and I hope to continue to serve you for another term. Together we can place community and safety first.</p> <p>We have faced unprecedented challenges over the past four years, but Auburn has emerged stronger than ever.</p> <p>Auburn's greatest danger continues to be the threat of wildfire. As we've seen this past Summer communities just like ours continue to be devastated by wildfires. I have spent my career working for the State's fire department to inform, educate and prevent these types of wildfires across California. As a City Councilman, I've increased the number of firefighters in Auburn, supporting brush clearance along the Canyon, and lead the Greater Auburn Area Fire Safe Council. I will ensure that we focus on fire prevention and emergency response.</p> <p>Our city infrastructure is failing. Our roads are a decade behind in repair. During my time on the Council, I have voted to increase funding for roadway paving and infrastructure repair. Together, we can make Auburn the safest and most desirable community in the Sierra Foothills. I ask for your vote.</p> <p>On Facebook at <a href="#">DanielBerlantAuburnCityCouncilman</a>, or visit <a href="#">www.VoteBerlant.com</a>.</p> |
| <p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR<br/>AUBURN CITY COUNCIL</b></p> <p><b>Name: RICHARD HALL</b> <span style="float: right;"><b>Age: 69</b></span></p> <p><b>Occupation: Small business owner, parent, attorney</b></p> <p><b>Education and Qualifications:</b></p> <p>Like you, I love to call Auburn home! Our foothill community enjoys amazing people, incredible beauty, plentiful natural resources, a rich history, and a legacy of innovation. The role of an Auburn City Council member is to be a good steward of Auburn's abundance and prepare for future challenges and opportunities. My top priorities are S.M.A.R.T. budgeting, wildfire prevention, Infrastructure including roads, water, power, sewer, and storm drains, support for first responders, and using technology and data to assure Auburn citizens have a prosperous future. My vision is a future with work opportunities for our adult children to enjoy a high standard of living and the joy of living in Auburn.</p> <p>I have lived by the motto service above self throughout my 27 years here, serving in the Auburn Chamber of Commerce as President, Chair of the 4th of July celebration, Chair of Government Affairs and Economic Development, Rotary Board Member, and Forgotten Soldier Program Vice President.</p> <p>I raised my daughter here and volunteered at Skyridge, E.V. Cain and Placer High School activities.</p> <p>For more information, please visit my website <a href="#">www.vote4hall.org</a></p> <p>Please vote for Richard Hall for Auburn City Council</p> | <p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR<br/>AUBURN CITY COUNCIL</b></p> <p><b>Name: MIKE HOLMES</b></p> <p><b>Occupation: Retired Navy Captain and educator</b></p> <p><b>Education and Qualifications:</b></p> <p>AB, San Francisco State University; MA, Middlebury Institute of International Studies; MPA, Golden Gate University.</p> <p>As a native of Auburn, I have dedicated my life to serving our country and this community. While on the City Council I was principal city negotiator in establishing Auburn State Recreation Area. I led the effort to create the Auburn War Memorial at the New Auburn Cemetery.</p> <p>Though Streetscape helped revitalize Downtown, there are too many vacant stores in Downtown and Old Town, and collaboration with the Chamber of Commerce can improve this.</p> <p>We must continue to make Auburn a "Fire Safe" community. If we adjust how we plan and operate our city, we can adapt to climate change.</p> <p>Nearly 175 years of Auburn history should be preserved. Over 15 buildings are listed on the National Register of Historic Places. Pursuing grants to maintain city-owned buildings and promoting our history will attract visitors to grow our economy.</p> <p>My 15 trips to Washington, DC as an advocate for this area have established partners to help us move forward. I ask for your vote and promise to work for you and our wonderful city.</p>   |

**STATEMENT OF CANDIDATE FOR  
AUBURN CITY COUNCIL**

**Name:** LINDA LAREAU

**Occupation:** Self Employed/entrepreneur

**Education and Qualifications:**

New avenues of thought could be brought to our city council. How? Because of my diverse background and entrepreneurship. My family owned a cement plant and that is where I learned ethics and challenges of running a small business. I completed my BS at the College of Norte Dame and continued on to secure an MS in child care administration. As a program director for seventeen schools, I was responsible for securing public funds to run these child care programs by writing grants. I fought for higher wages for preschool teachers who were grossly underpaid and had no benefits. I expanded our programs and was instrumental in designing and building corporate child care centers. This helped me understand codes, building permits, and construction challenges that affect city and state ordinances. At the same time, I taught at two community colleges.

Returning to the world of small businesses, I built Courthouse Coffee on Lincoln Way. I was a commissioner for First Five, have worked on local committees and am very active in supporting anti pollution of our beloved Auburn Ravine I am second Vice President of Old Town business association.

Being part of this community for over 25 years has given me insight to local needs.

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| <p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR<br/>AUBURN AREA RECREATION AND PARK DISTRICT</b></p> <p><b>Name: NIC MACY</b></p> <p><b>Occupation: IT Professional, father</b></p> <p><b>Education and Qualifications:</b></p> <p>As a 5<sup>th</sup> generation Placer County resident, I know the importance of community. Having been born and raised in the Auburn area, now raising my own family, I have experienced the benefits that access to great parks and programs can make. I strongly believe that ARD's parks and programs have great potential to be true gems in our community. I feel that the parks while good, are not great. They are full of potential that has yet to be realized, including not enough benches, too few enriching experiences for youth and an improved feeling of safety. There are many small improvements that can be made in order to make our parks true destinations in our area. I believe that the way to accomplish this is with greater community engagement, which I plan to address by increasing ARD's website's ease of use and increase our ability to meaningfully leverage digital communication with the community. We as a community deserve more than the status quo and I believe the way to do this is by bringing some new life and new ideas to the board. That's why I am asking for your vote for ARD Director.</p> | <p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR<br/>AUBURN AREA RECREATION AND PARK DISTRICT</b></p> <p><b>Name: SCOTT HOLBROOK</b></p> <p><b>Occupation: Purveyor of Fun, Father, Small Businessman, ARD Director</b></p> <p><b>Education and Qualifications:</b></p> <p>I'm proud of my tenure at the Auburn Recreation District, never forgetting I'm an elected representative, obligated to the citizens. I've taken the lead on practices and policies that have put your ARD in a good fiscal position, ensuring viability for years to come. I've spearheaded the creation of reserve accounts to plan and save for future expenses, never rubber stamping but questioning and challenging staff, contracts, etc. Bottom line, I treat the precious funds we have as I do as a father, businessperson, homeowner etc.</p> <p>I am also very proud of my contributions creating facilities and events that add to the fun and wellbeing of our community. I was the principal board member creating events such as the Fall Community Festival, Party in the Park, Food Truck Fiesta, Ain't Necessarily Dead Festival, and facilities such as the Dog Park, Bike Park, Skate Park, Bocce &amp; Pickle Ball. I've also been responsible for the district receiving 10's of thousands of dollars in donations, sponsorships and partnerships making these events and facilities happen and affordable for all.</p> <p>I love our community, and am thankful for your support in creating Family Fun in the Foothills</p> <p>As always, Keep Smilin' Scott</p> |
| <p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR<br/>AUBURN AREA RECREATION AND PARK DISTRICT</b></p> <p><b>Name: ALAN LOBERSTEIN</b></p> <p><b>Occupation: Retired Senior Technology Analyst</b></p> <p><b>Education and Qualifications:</b></p> <p>I have always been struck by the beauty of the Auburn area. With so many parks and natural open space, Auburn has shown it prioritizes natural resources.</p> <p>While our parks are well maintained, they are in need of a few beautification projects. Projects such as durable park benches in shaded areas, modern playground equipment, and fences around playgrounds to keep little ones safe.</p> <p>I am running for Auburn Area Recreation and Park District Director because I want to see our parks healthy, improved, and as charming as Old Town Auburn itself.</p> <p>A vote for me is a vote for public spaces we can all be proud of, a vote for community input on any proposed projects, and a vote to make Auburn's parks our crown jewels. Leveraging my 27-year career as a senior manager in distribution and logistics, and 12 years working for the California Legislature's IT Department in Sacramento, I am well qualified to review detailed plans and track large public projects.</p>   |   |

On the next page is a list of precincts that will have translated sample ballots in Spanish, Tagalog, Korean or Punjabi, that voters can use as a reference tool when voting. The precincts that will have them are determined by the Secretary of State. To find out if your precinct will have a translated sample ballot, please see the table on the next page or go online to [www.placercountyelections.gov/languages](http://www.placercountyelections.gov/languages). If a polling place has a translated sample ballot for the precinct in Spanish, Tagalog, Korean, or Punjabi, you can ask the staff for it when at the location.

To request to have one sent to you before Election Day, you may call our office at 530-886-5650 or 1-800-824-8683, email us at [election@placer.ca.gov](mailto:election@placer.ca.gov), or mail a written request to Placer County Elections, PO Box 5278, Auburn, CA 95604. Requests must be received no later than seven (7) days before Election Day.

### Voting Assistance

If you need assistance when voting, you may bring up to two people with you to a polling place, as long as they are not representatives of your employer or your union. Bring a family member or friend!

### Español

En la siguiente página se encuentra una lista de los lugares de votación que contarán con muestras de boletas electorales traducidas al español, tagalo y coreano, que los electores pueden emplear como referencia al emitir su voto. El Secretario de Estado determina los lugares de votación que contarán con ellas. Para saber si su lugar de votación contará con muestras de boletas electorales traducidas, vea la tabla en la página siguiente o visite <http://www.placercountyelections.gov/languages>. Si un lugar de votación tiene una boleta de muestra traducida para el lugar de votación en español, tagalo, coreano o punjabi, puede solicitársela al personal cuando esté en el lugar.

Para solicitar que le envíen una boleta de muestra antes del día de las elecciones, puede llamar a nuestra oficina al 530-886-5650 o al 800-824-8683, enviar un correo electrónico a [election@placer.ca.gov](mailto:election@placer.ca.gov), o enviar una solicitud por escrito a Placer County Elections, PO Box 5278, Auburn, CA 95604. Las solicitudes deben recibirse a más tardar 7 días antes del día de las elecciones.

### Asistencia al elector

Si necesita asistencia al votar, puede llevar con usted hasta dos personas a su lugar de votación, siempre y cuando no sean representantes de su empleador ni de su sindicato. ¡Lleve a un familiar o a un amigo!

### Tagalog

Nasa susunod na pahina ang isang listahan ng mga presintong magkakaroon ng mga isinaling halimbawang balota sa Spanish, Tagalog, Korean, o Punjabi, na magagamit ng mga botante bilang kasangkapang masasangunin kapag boboto sila. Pagpapasyahan ng Kalihim ng Estado kung aling mga presinto ang magkakaroon ng mga ito. Para malaman kung magkakaroon ng isinaling halimbawang balota ang iyong presinto, pakitingnan ang talahanayan sa susunod na pahina o mag-online sa [www.placercountyelections.gov/languages](http://www.placercountyelections.gov/languages). Kung may isinaling halimbawang balota para sa presinto sa Spanish, Tagalog, Korean, o Punjabi ang isang lugar para sa pagboto, maaari mo itong hingin sa tauhan kapag nandoon ka.

Para humiling na magpadala ng ganito sa iyo bago ang Araw ng Halalan, maaari mong tawagan ang aming tanggapan sa 530-886-5650 o 800-824-8683, mag-email sa [election@placer.ca.gov](mailto:election@placer.ca.gov), o magpadala sa koreo ng nakasulat na kahilingan sa Mga Halalan sa County ng Placer, PO Box 5278, Auburn, CA 95604. Dapat matanggap ang mga kahilingan nang hindi lalampas sa 7 araw bago ang Araw ng Halalan.

### Tulong sa Pagboto

Kung kailangan mo ng tulong kapag boboto, maaari kang magsama ng hanggang dalawang tao sa isang lugar para sa pagboto, sa kondisyong hindi sila mga kinatawan ng iyong employer o iyong unyon. Magsama ng isang kapamilya o kaibigan!

**한국어**

다음은 투표 시 참고로 사용할 수 있는 스페인어, 타갈로그어, 한국어 또는 편자브어로 번역된 견본 투표용지가 배치되어 있는 선거구 목록입니다. 이를 배치할 선거구는 국무 장관이 결정합니다. 귀하의 선거구에 번역된 견본 투표 용지가 있는지 확인하려면, 아래 표를 참조하거나 온라인 [www.placercountyelections.gov/languages](http://www.placercountyelections.gov/languages) 에서 확인할 수 있습니다. 투표소에 스페인어, 타갈로그어, 한국어 또는 편자브어로 번역된 선거구에 대한 견본 투표용지가 있는 경우, 해당 장소에서 직원에게 요청할 수 있습니다.

선거일 전에 견본 투표용지를 받으려면, 저희 사무실에 530-886-5650 또는 800-824-8683 으로 전화하거나, [election@placer.ca.gov](mailto:election@placer.ca.gov) 로 이메일을 보내거나, 또는 Placer County Elections, PO Box 5278, Auburn, CA 95604 로 우편을 통해 서면 요청할 수 있습니다. 요청은 선거일 이전 늦어도 7 일 전에 접수되어야 합니다.

**투표 지원**

투표 시 도움이 필요한 경우, 귀하의 고용주나 노동조합의 대리인이 아닌 사람으로 최대 두 명까지 투표소에 함께 오실 수 있습니다. 가족이나 친구를 데려오세요!

**ਪੰਜਾਬੀ**

ਹੇਠਾਂ ਉਹਨਾਂ ਖੇਤਰਾਂ ਦੀ ਇੱਕ ਸੂਚੀ ਦਿੱਤੀ ਗਈ ਹੈ ਜਿਸ ਵਿੱਚ ਸਪੈਨਿਸ਼, ਟੈਗਾਲੋਗ, ਕੋਰੀਆਈ ਜਾਂ ਪੰਜਾਬੀ ਵਿੱਚ ਅਨੁਵਾਦ ਕੀਤੇ ਗਏ ਨਮੂਨਾ ਬੈਲਟ ਉਪਲਬਧ ਹੋਣਗੇ, ਜਿੰਨਾਂ ਦੀ ਵੋਟਰ ਆਪਣੀ ਵੋਟ ਪਾਉਣ ਵੇਲੇ ਇੱਕ ਹਵਾਲੇ ਦੇ ਸਾਧਨ ਵਜੋਂ ਵਰਤੋਂ ਕਰ ਸਕਦੇ ਹਨ। ਉਹ ਖੇਤਰ ਜਿੰਨਾਂ ਵਿੱਚ ਇਹ ਮੌਜੂਦ ਹੋਣਗੇ, ਉਨ੍ਹਾਂ ਦਾ ਨਿਰਧਾਰਨ ਰਾਜ ਦੇ ਸਕੱਤਰ ਦੁਆਰਾ ਕੀਤਾ ਜਾਂਦਾ ਹੈ। ਇਹ ਪਤਾ ਲਗਾਉਣ ਲਈ ਕਿ ਕੀ ਤੁਹਾਡੇ ਖੇਤਰ ਵਿੱਚ ਅਨੁਵਾਦ ਕੀਤਾ ਗਿਆ ਨਮੂਨਾ ਬੈਲਟ ਉਪਲਬਧ ਹੋਵੇਗਾ ਕੀ ਨਹੀਂ, ਕਿਰਪਾ ਕਰਕੇ ਹੇਠਾਂ ਦਿੱਤਾ ਟੇਬਲ ਵੇਖੋ ਜਾਂ ਔਨਲਾਈਨ [www.placercountyelections.gov/languages](http://www.placercountyelections.gov/languages) 'ਤੇ ਜਾਓ। ਜੇ ਕਿਸੇ ਵੋਟਿੰਗ ਦੀ ਥਾਂ 'ਤੇ ਸਪੈਨਿਸ਼, ਟੈਗਾਲੋਗ, ਕੋਰੀਆਈ ਜਾਂ ਪੰਜਾਬੀ ਵਿੱਚ ਅਨੁਵਾਦ ਕੀਤਾ ਗਿਆ ਨਮੂਨਾ ਬੈਲਟ ਉਪਲਬਧ ਹੋਵੇਗਾ, ਤਾਂ ਤੁਸੀਂ ਉਸ ਥਾਂ 'ਤੇ ਮੌਜੂਦ ਸਟਾਫ਼ ਤੋਂ ਉਸਦੀ ਮੰਗ ਕਰ ਸਕਦੇ ਹੋ।

ਚੋਣ ਦੇ ਦਿਨ ਤੋਂ ਪਹਿਲਾਂ ਤੁਹਾਨੂੰ ਇਹ ਅਨੁਵਾਦਿਤ ਨਮੂਨਾ ਬੈਲਟ ਭੇਜਣ ਦੀ ਬੇਨਤੀ ਕਰਨ ਲਈ, ਤੁਸੀਂ ਸਾਡੇ ਦਫਤਰ ਨੂੰ 530-886-5650 ਜਾਂ 800-824-8683 'ਤੇ ਕਾਲ ਕਰ ਸਕਦੇ ਹੋ, [election@placer.ca.gov](mailto:election@placer.ca.gov) 'ਤੇ ਈਮੇਲ ਭੇਜ ਸਕਦੇ ਹੋ ਜਾਂ Placer County Elections, PO Box 5278, Auburn, CA 95604 'ਤੇ ਲਿਖਤੀ ਬੇਨਤੀ ਭੇਜ ਸਕਦੇ ਹੋ। ਬੇਨਤੀਆਂ ਦਾ ਚੋਣ ਦੇ ਦਿਨ ਤੋਂ 7 ਦਿਨ ਪਹਿਲਾਂ ਪ੍ਰਾਪਤ ਹੋ ਜਾਣਾ ਜ਼ਰੂਰੀ ਹੈ।

**ਵੋਟ ਪਾਉਣ ਵਿੱਚ ਸਹਾਇਤਾ**

ਜੇ ਵੋਟ ਪਾਉਣ ਵੇਲੇ ਤੁਹਾਨੂੰ ਸਹਾਇਤਾ ਦੀ ਲੋੜ ਹੁੰਦੀ ਹੈ, ਤਾਂ ਤੁਸੀਂ ਆਪਣੇ ਨਾਲ ਦੇ ਵਿਅਕਤੀਆਂ ਨੂੰ ਵੋਟਿੰਗ ਦੀ ਥਾਂ 'ਤੇ ਲਿਆ ਸਕਦੇ ਹੋ, ਜਦੋਂ ਤਕ ਕਿ ਉਹ ਵਿਅਕਤੀ ਤੁਹਾਡੇ ਰੋਜ਼ਗਾਰਦਾਤਾ ਜਾਂ ਤੁਹਾਡੀ ਯੂਨੀਅਨ ਦੇ ਨੁਮਾਇੰਦੇ ਨਹੀਂ ਹਨ। ਕਿਸੇ ਪਾਰਿਵਾਰਕ ਸਦੱਸ ਜਾਂ ਦੇਸਤ ਨੂੰ ਨਾਲ ਲਿਆਓ!

| Spanish Español | Spanish Español | Spanish Español | Spanish Español | Spanish Español | Spanish Español | Spanish Español | Spanish Español | Spanish Español | Spanish Español | Spanish Español | Spanish Español | Tagalog Tagalog |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 151108          | 231135          | 231243          | 251268          | 356014          | 511573          | 551301          | 551365          | 551443          | 551460          | 551507          | 551549          | 131101          |
| 157201          | 231139          | 231244          | 254000          | 451203          | 511801          | 551341          | 551375          | 551445          | 551461          | 551508          | 551553          | 131103          |
| 157212          | 231147          | 231245          | 254101          | 451207          | 511804          | 551343          | 551380          | 551446          | 551462          | 551509          | 551557          | 151107          |
| 157214          | 231148          | 231247          | 254103          | 451208          | 511902          | 551345          | 551429          | 551447          | 551463          | 551510          | 551558          | 231120          |
| 157218          | 231149          | 231248          | 254194          | 451209          | 511924          | 551348          | 551430          | 551448          | 551466          | 551514          | 551559          | 231121          |
| 157225          | 231150          | 231253          | 254198          | 451408          | 511925          | 551352          | 551431          | 551449          | 551467          | 551515          | 551564          | Korean          |
| 157226          | 231151          | 231257          | 254203          | 451409          | 511928          | 551353          | 551432          | 551450          | 551468          | 551516          | 551569          | 한국어             |
| 157306          | 231152          | 231258          | 254294          | 451410          | 511929          | 551354          | 551433          | 551451          | 551469          | 551519          | 551574          | 356001          |
| 157311          | 231153          | 231259          | 254297          | 457120          | 511930          | 551355          | 551434          | 551452          | 551470          | 551520          | 551590          | 356018          |
| 157318          | 231163          | 231261          | 254307          | 457122          | 511948          | 551356          | 551435          | 551453          | 551472          | 551526          | 552009          | 356019          |
| 157322          | 231172          | 251140          | 254308          | 457203          | 551241          | 551357          | 551437          | 551454          | 551474          | 551532          | 552012          | Punjabi ਪੰਜਾਬੀ  |
| 231122          | 231185          | 251141          | 254403          | 457211          | 551242          | 551358          | 551438          | 551455          | 551477          | 551533          | 552015          |                 |
| 231124          | 231237          | 251167          | 254405          | 457303          | 551251          | 551359          | 551439          | 551456          | 551489          | 551534          |                 | 157205          |
| 231126          | 231238          | 251263          | 254508          | 457314          | 551252          | 551360          | 551440          | 551457          | 551490          | 551537          |                 | 157502          |
| 231131          | 231239          | 251265          | 254599          | 511530          | 551254          | 551361          | 551441          | 551458          | 551493          | 551538          |                 | 157503          |
| 231134          | 231240          | 251266          | 356002          | 511542          | 551255          | 551362          | 551442          | 551459          | 551504          | 551545          |                 |                 |

# POLL WORKERS NEEDED

## HELP YOUR COMMUNITY EXERCISE THEIR RIGHT TO VOTE

Serve as a Placer County Poll Worker for the  
November 8, 2022, General Election!

Working alongside their precinct board, and supported by the Elections Office staff, poll workers play an essential role in making sure that Placer County's elections are secure and conducted in strict accordance with state and federal voting laws. Volunteers learn about the election process and serve their community by protecting voter rights, securing our systems, serving voters with respect, and assisting all voters with casting their vote.

A precinct board consists of an Inspector, Judge, and Clerks. Poll workers are eligible to receive a stipend that can range from \$100-\$160, depending on the position. Paid training is also provided. Volunteering can also be a great fundraising opportunity for your service club, school booster club or church group. Groups can earn up to \$900 by attending training classes and staffing an entire precinct board on Election Day!

Volunteers must be able to work from **6:00 AM to 9:00 PM on Election Day, Tuesday, November 8**. Apply by filling out the form on the next page and mailing, emailing, or faxing it back to us. Additionally, an online version of our poll worker application can be found and completed at: [www.placercountyelections.gov/serve-as-a-poll-worker-in-placer-county](http://www.placercountyelections.gov/serve-as-a-poll-worker-in-placer-county)

Placer County Elections Office  
Attn: Precinct Operations  
P.O. Box 5278  
Auburn, CA 95603  
EMAIL: [placer\\_precincts@placer.ca.gov](mailto:placer_precincts@placer.ca.gov)  
FAX: 916-886-5688

# PLACER COUNTY POLL WORKER APPLICATION

Date: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

LAST NAME

FIRST NAME

MIDDLE INITIAL

ADDRESS (CITY/STATE/ZIP)

Are you registered to vote? YES  NO

Do you speak a language other than English? YES  What language? \_\_\_\_\_ NO

Check here if you do not wish to be placed at a polling site that is located at or within 100' of a school

I would like to work as (you can apply for more than one role, select as many as you wish):

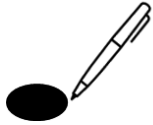
|              | INSPECTOR <input type="checkbox"/>   | JUDGE <input type="checkbox"/>   | CLERK <input type="checkbox"/>  | STUDENT CLERK <input type="checkbox"/>  |
|--------------|--|--|---|---|
| \$           | \$135.00 for the day<br>(plus training pay)  | \$115.00 for the day<br>(plus training pay)  | \$100.00 for the day<br>(plus training pay)   | \$100.00 for the day<br>(plus training pay)   |
| REQUIREMENTS | Be at least 18 years of age on Election Day  | Be at least 18 years of age on Election Day  | Be at least 18 years of age on Election Day   | Be at least 16 years old and in good academic standing  |
|              | U.S. Citizen and registered to vote in the State of California   | U.S. Citizen and registered to vote in the State of California   | U.S. Citizen or Legal Permanent Resident  | U.S. Citizen or Legal Permanent Resident  |
|              | Available to work between 6:00 AM and 9:00 PM on Election Day  | Available to work between 6:00 AM and 9:00 PM on Election Day  | Available to work between 6:00 AM and 9:00 PM on Election Day   | Available to work between 6:00 AM and 9:00 PM on Election Day   |
|              | Have transportation to and from the polling place and training class   | Have transportation to and from the polling place and training class   | Have transportation to and from the polling place and training class  | Have transportation to and from the polling place and training class  |
| DUTIES       | <ul style="list-style-type: none"> <li>• Attend mandatory training</li> <li>• Responsible for pre- and post-election duties</li> <li>• In charge of the Polling Place and Precinct Board on Election Day</li> <li>• Able to lift over 30 pounds and access to a reliable, accommodating vehicle to transport supplies and equipment</li> </ul> | <ul style="list-style-type: none"> <li>• Attend mandatory training</li> <li>• Take on Inspector role, should it become necessary</li> <li>• Set up, open and close the polling place</li> <li>• Assist voters in any phase of the voting process</li> <li>• Perform all duties assigned by the Elections Office or Precinct Inspector</li> </ul> | <ul style="list-style-type: none"> <li>• Set up, open and close the polling place</li> <li>• Assist voters in any phase of the voting process</li> <li>• Perform all duties assigned by the Elections Office or Precinct Inspector</li> </ul> | <ul style="list-style-type: none"> <li>• Set up, open and close the polling place</li> <li>• Assist voters in any phase of the voting process</li> <li>• Perform all duties assigned by the Elections Office or Precinct Inspector</li> </ul> |

List any previous election or clerical experience: \_\_\_\_\_

Mail this form back to us at: PO Box 5278, Auburn, CA 95604  
 Email this form back to us at: [placer\\_precincts@placer.ca.gov](mailto:placer_precincts@placer.ca.gov)  
 Fax this form back to us at: 530-886-5688  
 QUESTIONS? Call the Elections Office at 530-886-5650 or  
 toll-free in California at 1-800-824-8683

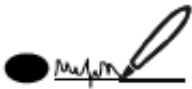
# HOW TO FILL OUT YOUR BALLOT

*You may use the sample ballot in this guide as reference when filling out your official ballot.*



On your official ballot, completely darken the oval next to your selection with **blue or black ink**.

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If you are voting for a qualified write-in candidate, you must completely fill in the oval AND write the name of the candidate in the space provided. **Unless both steps are completed, your vote for a write-in candidate cannot be counted.**

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**DO NOT make partial marks** when you make your selections. X marks, check marks, and other kinds of partial shading on the ovals are not the right ways to fill out your ballot.

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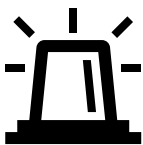
Remember to check both sides of the ballot.

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Place your ballot in the return envelope and sign your name next to the red “X” before sealing.

---



**Did you make a mistake marking your ballot?  
Lost it? Damaged it? Never received it?**

**No problem! Here are two options you have:**

1. You can request a replacement ballot to be mailed to you through November 1.
2. You can obtain a replacement vote-by-mail ballot at the Elections Office in Auburn beginning October 10, or vote with a poll ballot at your assigned polling place on Election Day.

**Contact the Elections Office if you have any questions. You can find our contact information on the front cover of this guide.**

# IMPORTANT LINKS AND INFORMATION

## TRACK YOUR VOTE-BY-MAIL BALLOT

The California Secretary of State's Office offers a new way to track and receive notifications on your vote-by-mail ballot status. *Where's My Ballot?* allows voters to sign up to receive an automatic email, SMS (text) and/or voice call notifications. Tracking your vote-by-mail ballot (when it is mailed, received, and accepted) has never been easier. Sign up to track your ballot at [wheresmyballot.sos.ca.gov](http://wheresmyballot.sos.ca.gov) or scan the QR code to the right. If you have questions about the status of your vote-by-mail ballot or have problems accessing the information, please contact the Elections Office at 530-886-5650 or toll-free in California at 1-800-824-8683.



## FIND INFORMATION ON STATEWIDE CANDIDATES



This voter information guide, issued by the Placer County Elections Office, contains information about the November 8, 2022, General Election.

In addition, every household will be mailed a voter information guide from the Secretary of State's Office that will include information for the statewide candidates on the ballot, as well as any propositions and constitutional amendments. You may access the state voter information guide by scanning the QR code to the left or visit the Secretary of State's website at [voterguide.sos.ca.gov](http://voterguide.sos.ca.gov).

## OPT OUT OF YOUR PLACER COUNTY VOTER INFORMATION GUIDE

Go paperless and get your Placer County Voter Information Guide online for the next scheduled election! Voters now have the option of receiving their Placer County Voter Information Guide electronically.

To sign up, visit our website at [www.placercountyelections.gov/sample-ballot-opt-out-info](http://www.placercountyelections.gov/sample-ballot-opt-out-info) or scan the QR code to the right. It saves paper, it saves time, and it saves tax dollars!



## LOOK UP YOUR PLACER COUNTY POLLING PLACE



Your polling place may have changed. Please see the back page of this voter information guide for your polling place. To help locate your polling place or to get driving directions, visit our website at [www.placercountyelections.gov/where-to-vote](http://www.placercountyelections.gov/where-to-vote) or scan the QR code to the left.

## LOOK UP PLACER COUNTY DROP BOX LOCATIONS

Please see page "DROP" in this voter information guide for official ballot drop box locations in Placer County. To help locate a drop box location or to get driving directions, visit our website at [www.placercountyelections.gov/drop-box-locations](http://www.placercountyelections.gov/drop-box-locations) or scan the QR code to the right.



# ACCESSIBILITY/REMOTE ACCESSIBLE VOTE BY MAIL

Placer County has taken measures to ensure that our voters with specific accessibility needs can participate in the elections process.



**Accessible online voter information guide and ballot:** The online version of this voter information guide and the voter's precinct-specific accessible vote-by-mail ballot are both compatible with screen readers. Information on how to access them can be found at [www.placercountyelections.gov](http://www.placercountyelections.gov).



**Accessible voting equipment:** The touchscreen machines at all polling places and the Elections Office allow voters with specific disabilities to cast their ballots in an independent and private manner. The voting equipment is compatible with audio tactile interface (ATI), sip 'n' puff, and paddles. Ballots can be presented in audio only, visual only, or both audio/visual.



**Accessible voting locations:** Every polling place in Placer County has been surveyed by the Elections Office and we have attempted to mitigate all barriers to make them accessible to all voters.

## Remote Accessible Vote-by-Mail (RAVBM)

The Remote Accessible Vote-by-Mail system, or RAVBM, was implemented by California to make voting more convenient for voters with disabilities. Assembly Bill 37 permits any voter to cast a ballot using the RAVBM system for any election. To ensure voters' privacy, the system does not store or transmit votes over the internet. Instead, the ballot is printed and returned by mail or by hand.

**Who is eligible to use the RAVBM system?** Any registered Placer County voter is eligible to use the Remote Accessible Vote-by-Mail system. The voter must have internet access and a printer to mark, print and return their ballot for counting.

**Is the RAVBM system secure?** Yes. The Remote Accessible Vote-by-Mail system has been certified by the California Secretary of State. The RAVBM system does not store or transmit the voter's selections over the internet. Although the RAVBM system allows voters to access and mark their ballots using any computer and their own assistive devices, the system does not allow electronic voting.

**How do I access my ballot through the RAVBM system?** Registered voters can apply for a remote accessible ballot by phone, email, on our website, or on the Secretary of State's website. Once the application is processed in our office, a link to access your voting materials electronically will be sent to the email supplied during the request.

**How do I return my ballot?** After you are finished marking your ballot, it will need to be printed and returned, either by mail or in person, for signature checking and tabulation.

**When will the RAVBM system be available?** Ballots will be available through this system beginning October 10 and until 8 PM on Election Day, November 8. Remember, if returned by mail, it must be postmarked on or before November 8, and received by the Elections Office no later than November 15, 2022 for your ballot to be considered on time and counted.

## What if I have questions or need help?

**Telephone:** 530-886-5650 or toll-free in California 1-800-824-8683

**TTY/Voice Communication:** 1-800-877-8339 **Email:** [vote@placer.ca.gov](mailto:vote@placer.ca.gov)

**In Person:** 2956 Richardson Drive, Auburn, CA 95603 Monday - Friday, 8 AM - 5 PM

**Placer RAVBM Website:** [www.placercountyelections.gov/remote-accessible-vote-by-mail-2](http://www.placercountyelections.gov/remote-accessible-vote-by-mail-2)

**Secretary of State's Website:** [www.sos.ca.gov](http://www.sos.ca.gov)



Disability Rights California will operate a statewide hotline on Election Day, November 8, 2022, from 7 AM to 8 PM. Their phone number is 1-888-569-7955.

# IMPORTANT DATES

## October 10, 2022 **BALLOTS MAILED TO VOTERS**

Ballots will be mailed no later than this date to all active registered voters in Placer County. If you lose or incorrectly mark your ballot, you may request a replacement ballot be mailed to you through November 1 or visit the Placer County Elections Office and cast a vote-by-mail ballot in person through Election Day.

## October 24, 2022 **LAST DAY TO REGISTER TO RECEIVE A BALLOT BY MAIL**

You must be registered by this date to receive voting materials by mail for this election. After this date, you must visit the Elections Office through Election Day or a polling place on Election Day to complete a Conditional Voter Registration and vote.

**Just Moved?** If you were already registered in the county and moved to a different address within the county (but did not re-register), you may vote at your new polling place on Election Day or the Elections Office from October 24 through Election Day, November 8, 2022.

## November 1, 2022 **LAST DAY FOR THE ELECTIONS OFFICE TO MAIL YOU A BALLOT**

This is the last day to request a replacement ballot to be mailed to you. For instructions on how to request a replacement ballot, please call the Elections Office at 530-886-5650 or e-mail us at [vote@placer.ca.gov](mailto:vote@placer.ca.gov).

## November 8, 2022 **ELECTION DAY! POLLING PLACES OPEN**

Polling places will be open from 7 AM to 8 PM. You may drop off your voted ballot to any polling place. However, if you prefer to vote at your designated polling place instead, bring your mailed ballot and envelope with you to avoid voting a provisional ballot. **Please note - your polling place may have changed. Check the back cover for your polling place location.**

## Important Things to Remember:

If you require a replacement ballot, you may stop by the Elections Office to obtain a replacement vote-by-mail ballot. You may also go to your assigned polling place in Placer County on Election Day and receive a poll ballot. Bring the original ballot and envelope that was mailed to you to avoid the potential of voting a provisional ballot.

- If you are coming in to pick up a replacement ballot for another person, you will need written authorization from that voter. If you are dropping off a completed ballot for another voter, make sure the authorization section of the envelope has been completed.
- For a mailed ballot to be considered on time and counted, it must be postmarked on or before November 8, 2022, and received by our Elections Office no later than November 15, 2022.
- Do not forget to **sign** the back of your vote-by-mail ballot envelope next to the red "X". The envelope flap will cover your signature so nobody will see it until it is matched by Elections Office personnel.

**QUESTIONS? Please call 530-886-5650 or toll-free in California 1-800-824-8683 or visit our website at [www.placercountyelections.gov](http://www.placercountyelections.gov).**

# Polling Place Location:

## No Polling Location?

Go to [www.placercountyelections.gov](http://www.placercountyelections.gov)  
or call **530-886-5650**  
Toll-free in CA **1-800-824-8683**



**RYAN RONCO**  
**PLACER COUNTY CLERK**  
**RECORDER REGISTRAR OF VOTERS**  
2956 RICHARDSON DR.  
PO BOX 5278  
AUBURN CA 95604-5278

**ELECTRONIC CHANGE REQUESTED**

*All active voters will receive an official ballot by mail for the November 8, 2022, General Election. Ballots will be mailed by October 10. Enclosed is your sample ballot. If you do not receive your ballot by October 20, please call 530-886-5650.*

## How to Return Your Voted Ballot:

### By Mail:



You may vote your ballot anytime between receiving it and Election Day. Vote early and have your ballot released in the count on Election Night! If you vote your ballot early, mail it back to us in the prepaid postage envelope provided. Your ballot must be postmarked on or before Election Day and received by November 15 in order to be counted.

### In Person:



Hand deliver your ballot to the Auburn Elections Office or to any polling place or vote center in California.

### At a Drop Box Location:



We offer many official ballot drop boxes throughout Placer County in the 28 days prior to Election Day. Make sure your ballot is sealed inside its return envelope and that you have completed and signed your envelope before dropping it in the official drop box! Many locations have changed. See page "DROP" for a list of boxes/hours.

### At a Polling Place:



If you have an assigned polling place, it will be listed at the top left side of this page. You may visit this location on Election Day, Tuesday, November 8, where you can drop off your voted ballot, receive assistance, or bring in your ballot and envelope that was mailed to you and vote in person instead.