



Contact: Stacy Robinson  
Phone: 530-886-5670  
Email: [srobinson@placer.ca.gov](mailto:srobinson@placer.ca.gov)

For Immediate Release: Oct. 30, 2023

## **Placer County Elections Office shares important updates about running for office in March 5, 2024, Presidential Primary Election**

***Additional offices added to primary ballot, signatures in lieu of filing fee petitions, declarations of intention, candidate filing, and updated candidate workshop information***

AUBURN, Calif. -- If you're planning to run for office in the March 5, 2024, Presidential Primary Election, the Placer County Elections Office has a few things you should know.

Two additional offices have been added to the March 5, 2024, Presidential Primary Election. Due to U.S. Senator Diane Feinstein's passing, a special primary election is to be held for U.S. senator (partial term). Additionally, in accordance with the provisions of the election laws of the state of California, Placer County Superior Court judge, Seat 7 will also be added to the March ballot. Though both offices have mandatory filing fees, candidates can use signature in lieu of filing fee (SIL) petitions to reduce or eliminate that fee.

The filing period for SIL petitions began Sept. 14. Candidates for office may cover all or part of their required filing fee by collecting voters' signatures on the petition(s). Paperwork may be circulated among registered voters until Nov. 8. Candidates may pick up SIL petitions at the Placer County Elections Office, located at 3715 Atherton Road in Rocklin. The hours of operation are 8 a.m. to 5 p.m., Monday through Friday (excluding holidays). More information can be found on the Placer County Elections website at <https://www.placercountyelections.gov/> or by calling 530-886-5650 (toll-free 1-800-824-8683).

To appear on the ballot in March, candidates for judicial office are required to file a Declaration of Intention prior to filing for office during the candidate filing period. The first day the Elections Office could issue a Declaration of Intention was Oct. 30. The last day to file a Declaration of Intention is Nov. 8. If an incumbent fails to file, the deadline for that office extends until Nov. 13 for all candidates other than the incumbent.

The candidate filing period begins Nov. 13 and closes Dec. 8 at 5 p.m. (the Placer County Elections Office will be closed Nov. 23-24 for the Thanksgiving holiday). If an incumbent fails to file during this period, candidate filing will extend for all other candidates (except the incumbent) and end Dec. 13 at 5 p.m. If an incumbent files their nomination paperwork or the officeholder has termed out, there will not be an extension of candidate filing for that office.

The Placer County Elections Office will hold a candidate workshop to provide an overview of the offices up for election during the March primary, the requirements for running for public office and the basics of running a political campaign. Since first announcing the workshop, the Elections Office has changed the time of the workshop so that it doesn't interfere with another community event; it will now be held from 2 to 5 p.m. on Nov. 18 in the Placer County Elections Office training room located at 3715 Atherton Road in Rocklin.

The following offices are up for election in the March 5, 2024, Presidential Primary Election:

*Partisan Offices*

| <b>FEDERAL OFFICES</b>   |                                   |                       |                    |                            |                        |
|--|-----------------------------------|-----------------------|--------------------|----------------------------|------------------------|
| <b>OFFICE TITLE</b>  |                                   | <b>LENGTH OF TERM</b> |                    | <b>NEW TERM BEGINS</b>     |                        |
| United States President  |                                   | 4 years               |                    | Jan. 20, 2025<br>(12 p.m.) |                        |
| <b>COUNTY CENTRAL COMMITTEE</b><br>(Elected by Supervisorial District) |                                   |                       |                    |                            |                        |
| <b>SUPERVISORIAL DISTRICT</b>  | <b>PARTY/NUMBER TO BE ELECTED</b> |                       |                    | <b>LENGTH OF TERM</b>      | <b>NEW TERM BEGINS</b> |
|  | Democratic                        | Republican            |                    |                            |                        |
| District 1   | 4                                 | 7                     |                    | 4 years                    | Varies by Party        |
| District 2   | 5                                 | 7                     |                    |                            |                        |
| District 3   | 4                                 | 7                     |                    |                            |                        |
| District 4   | 4                                 | 7                     |                    |                            |                        |
| District 5   | 5                                 | 7                     |                    |                            |                        |
| <b>COUNTY CENTRAL COMMITTEE</b><br>(Elected Countywide)                |                                   |                       |                    |                            |                        |
| <b>COUNTYWIDE</b>  | <b>PARTY/NUMBER TO BE ELECTED</b> |                       |                    | <b>LENGTH OF TERM</b>      | <b>NEW TERM BEGINS</b> |
|  | Green<br>(County Council)         | Libertarian           | Peace &<br>Freedom |                            |                        |
|  | 7                                 | 9                     | 7                  |                            |                        |
|  |                                   |                       |                    | 4 years                    | Varies by Party        |

*Voter-Nominated Offices*

| <b>FEDERAL OFFICES</b>          |                       |                               |
|---------------------------------|-----------------------|-------------------------------|
| <b>OFFICE TITLE</b>             | <b>LENGTH OF TERM</b> | <b>NEW TERM BEGINS</b>        |
| United States Senator - Partial | Unexpired term        | Upon certification of results |
| United States Senator           | 6 years               | Jan. 3, 2025                  |

|   |         |              |
|---|---------|--------------|
| United States Representative,<br>Congressional District 3 | 2 years | (12 p.m.)    |
| <b>STATE LEGISLATURE</b>                                  |         |              |
| State Senate, District 1                                  | 4 years | Dec. 2, 2024 |
| State Assembly, District 1                                | 2 years |              |
| State Assembly, District 3                                | 2 years |              |
| State Assembly, District 5                                | 2 years |              |

*Nonpartisan*

| <b>JUDGE OF THE SUPERIOR COURT</b> |                |                 |
|------------------------------------|----------------|-----------------|
| OFFICE TITLE                       | LENGTH OF TERM | NEW TERM BEGINS |
| Superior Court Judge, Seat 1       | 6 years        | Jan. 6, 2025    |
| Superior Court Judge, Seat 2       |                |                 |
| Superior Court Judge, Seat 3       |                |                 |
| Superior Court Judge, Seat 4       |                |                 |
| Superior Court Judge, Seat 5       |                |                 |
| Superior Court Judge, Seat 6       |                |                 |
| Superior Court Judge, Seat 7       |                |                 |
| <b>COUNTY OFFICES</b>              |                |                 |
| OFFICE TITLE                       | LENGTH OF TERM | NEW TERM BEGINS |
| Supervisor, District 3             | 4 years        | Jan. 6, 2025    |
| Supervisor, District 4             |                |                 |
| Supervisor, District 5             |                |                 |

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