

NOTICE OF ELECTION

NOTICE BY THE PLACER COUNTY REGISTRAR OF VOTERS OF OFFICES FOR WHICH CANDIDATES ARE TO BE NOMINATED OR ELECTED AT THE PRESIDENTIAL PRIMARY ELECTION AND NOTICE OF BALLOT MEASURES TO BE DECIDED. NOTICE OF TIME WITHIN WHICH ARGUMENTS AND REBUTTAL ARGUMENTS FOR OR AGAINST MEASURES MAY BE FILED. NOTICE OF CENTRAL COUNTING LOCATION. NOTICE OF WEEKEND OFFICE HOURS. NOTICE OF LAST DAY TO REGISTER. NOTICE OF VOTE BY MAIL BALLOTS ISSUED. NOTICE OF THE SELECTION OF PRECINCTS FOR THE MANUAL TALLY AND OF THE MANUAL TALLY OF BALLOTS TO BE CONDUCTED IN ACCORDANCE WITH STATE LAW.

NOTICE IS HEREBY GIVEN by Ryan Ronco, Placer County Clerk-Recorder-Registrar of Voters, in accordance with the provisions of the Election Laws of the State of California, on March 3, 2020 there will be a Presidential Primary Election.

FEDERAL VOTER NOMINATED OFFICES

United States Congress, 1st District..... 1
 United States Congress, 4th District..... 1

STATE LEGISLATIVE VOTER NOMINATED OFFICES

California State Senate, 1st District 1
 California State Assembly, 1st District 1
 California State Assembly, 5th District 1
 California State Assembly, 6th District 1

JUDICIAL

Superior Court Judge 2

COUNTY NON-PARTISAN OFFICES

Placer County Supervisor, 3rd District..... 1
 Placer County Supervisor, 4th District..... 1
 Placer County Supervisor, 5th District..... 1

NOTICE IS ALSO HEREBY GIVEN that at the Presidential Primary Election there are to be elected by each of the parties hereinafter named, in each of the districts hereinafter stated, as many members of the County Central Committee of that party as is stated below:

	Supervisor District 1	Supervisor District 2	Supervisor District 3	Supervisor District 4	Supervisor District 5
Democratic	5	4	4	4	5
Republican	7	7	7	7	7

NOTICE IS FURTHER GIVEN that official nomination petitions and declarations of candidacy for eligible Placer County residents desiring to file for an elective office may be obtained from the Placer County Elections Office at 2956 Richardson Drive, Auburn, CA 95603. Completed Placer County nomination petitions and declarations of candidacy shall be returned to the Elections Office for filing.

NOTICE IS FURTHER GIVEN that filing opened November 11, 2019 and will close December 6, 2019, after which time no declarations of candidacy may be accepted for filing. If an incumbent does not file his or her declaration of candidacy on or before the deadline the filing period for all non-incumbents to obtain and return declarations of candidacy will be extended to December 11, 2019.

NOTICE IS FURTHER GIVEN that the hours for filing nomination petitions and declarations of candidacy (and extended filing period, if necessary) will be Monday through Friday, 8:00 AM to 5:00 PM excluding holidays. The Elections Office will be open on Veterans Day, November 11, 2019 between 9:00 AM to 4:00 PM.

NOTICE IS FURTHER GIVEN that the following measure shall be put to a vote of the qualified voters in the Eureka Union School District:

Measure A:

EUREKA UNION SCHOOL DISTRICT CLASSROOM REPAIR, STUDENT SAFETY, AND ACADEMIC EXCELLENCE MEASURE – To repair/upgrade old infrastructure/classrooms/other facilities (including leaky roofs, deteriorating restrooms/electrical systems); improve student/school safety and disability access; update classroom technology; and replace outdated science/computer labs; shall Eureka Union School District's measure authorizing \$49,000,000 in bonds at legal rates, levying \$28.71 per \$100,000 of assessed valuation, raising approximately \$2,950,000 annually for local schools while bonds are outstanding, and requiring citizen oversight/audits, be adopted?

NOTICE IS FURTHER GIVEN that the following measure shall be put to a vote of the qualified voters in the Colfax Elementary School District:

Measure B:

To improve Colfax Elementary School; modernize outdated classrooms, restrooms and school facilities; improve student access to computers and modern technology; and make health and safety improvements; shall Colfax Elementary School District's measure be adopted authorizing \$4,700,000 in bonds at legal interest rates, generating approximately \$304,000 annually while bonds are outstanding with levies of approximately 2.7 cents per \$100 assessed value, with annual audits, citizens' oversight, no money for salaries and all money for local projects?

NOTICE IS FURTHER GIVEN that the following measure shall be put to a vote of the qualified voters in the Yuba Community College District:

Measure C:

To repair, modernize and construct classrooms/buildings for career/technical education at Yuba and Woodland Colleges and Colusa, Lake and Sutter County campuses including nursing/ healthcare, fire/police and agricultural technology, shall the Yuba Community College District measure authorizing \$228.4 million of bonds be approved with legal rates, annual levies less than 2.5 cents per \$100 of assessed valuation while bonds are outstanding (generating \$13.3 million per year), annual audits, independent oversight and access to State matching funds?

NOTICE IS FURTHER GIVEN that the following measure shall be put to a vote of the qualified voters in the Western Placer Unified School District:

Measure D:

"Lincoln Aquatics / Athletics Complex: Shall the measure to support and enhance student health and curriculum by constructing an aquatics center and athletic fields for community / school use, shall Western Placer Unified School District issue \$29,000,000 in bonds at legal rates, levying an average 1.1¢ per \$100 assessed value, generating \$1,600,000 Districtwide annually, while bonds are outstanding, with strict accountability including: annual audits, independent citizens' oversight, no money for salaries and all money staying in the Lincoln community be adopted?"

NOTICE IS FURTHER GIVEN that the following measure shall be put to a vote of the qualified voters in the Los Rios Community College District:

Measure E:

Without increasing future tax rates, shall the measure to repair classrooms, facilities and labs at American River, Cosumnes River, El Dorado, Folsom Lake and Sacramento City campuses for job training, nursing/ healthcare, engineering/ science and fire/ police programs, by Los Rios Community College District to authorize \$650 million of bonds be adopted with legal rates, raising an average \$52 million per year until repaid, an average tax levy less than \$0.02 per \$100 assessed valuation, annual audits and taxpayer oversight?

NOTICE IS FURTHER GIVEN that direct arguments for or against said measure shall be submitted to the Placer County Elections Office. Said arguments shall not exceed 300 words in length and may be received or withdrawn prior to and including December 6, 2019 at 5:00 PM. The Placer County Registrar of Voters shall cause (if submitted) one argument for and/or one argument against said measure to be printed and shall cause to be enclosed a copy thereof in each county voter information guide. If multiple arguments are submitted either for or against a measure, the Placer County Registrar of Voters shall choose and print one argument in accordance with applicable law or procedure.

NOTICE IS FURTHER GIVEN that for individuals interested in submitting arguments for or against said measure, the physical address for the Placer County Elections Office is 2956 Richardson Drive in Auburn. The mailing address for the Placer County Elections Office is PO Box 5278, Auburn, CA 95604.

NOTICE IS FURTHER GIVEN that when the Placer County Registrar of Voters has selected the direct arguments for and against said measure, the Placer County Registrar of Voters shall send copies of the argument in favor of said measure to the authors of the argument against and copies of the argument against to the authors of the argument in favor. The authors may prepare and submit rebuttal arguments not to exceed 250 words. The rebuttal arguments must be filed with the Placer County Elections Office not later than 10 days after the final date for filing direct arguments. The final date for rebuttal arguments is December 16, 2019 at 5:00 PM.

NOTICE IS FURTHER GIVEN that California Elections Code Sections 9600 and 9162 governs the form of said arguments and/or rebuttals. Arguments and/or rebuttals submitted to the Placer County Elections Office must follow this form. Authors of said arguments/rebuttals may call the Elections Office at 530-886-5650 for more information and a copy of this Elections Code Section.

NOTICE IS FURTHER GIVEN that the last day to register to vote for the Presidential Primary Election is February 17, 2020.

NOTICE IS FURTHER GIVEN that vote by mail ballots will begin to mail on February 3, 2020. The last day for the Elections Office to mail a requested vote by mail ballot is February 25, 2020.

NOTICE IS FURTHER GIVEN that at the Presidential Primary Election the polls will be open from the hour of 7:00 AM to the hour of 8:00 PM on the day thereof.

NOTICE IS FURTHER GIVEN that after the polls are closed on the date of said election, the ballots will be transported to the central counting location at the Placer County Elections Office at 2956 Richardson Drive, Auburn, CA 95603.

NOTICE IS FURTHER GIVEN that the opening and processing of the vote by mail ballots for said election will take place at the Placer County Elections Office starting February 18, 2020 and continue through Election Night, March 3, 2020.

NOTICE IS FURTHER GIVEN that the canvass will commence on or before 8:00 AM on March 4, 2020 at the Placer County Elections Office.

NOTICE IS FURTHER GIVEN that the Elections Office will be open for business the two weekends prior to the Presidential Primary Election (February 22 and 23 and February 29 and March 1) from 9:00 AM to 4:00 PM.

NOTICE IS FURTHER GIVEN, in accordance with provisions of the election laws of the State of California, that on March 4, 2020 at 10:00 AM, the Placer County Elections Office will randomly select precincts for a manual tally of one percent (1%) of the precincts casting ballots at the March 3, 2020 Presidential Primary Election.

NOTICE IS FURTHER GIVEN that this random selection of precincts is open to the public.

NOTICE IS FURTHER GIVEN that on March 16, 2020 at 9:00 AM, the Placer County Elections Office will begin a manual tally of one percent (1%) of the precincts casting ballots at the March 3, 2020 Presidential Primary Election.

NOTICE IS FURTHER GIVEN that this manual tally is open to the public and shall continue daily (Saturdays, Sundays, and holidays excluded, unless otherwise decided by the County Registrar of Voters) until completed.

NOTICE IS FURTHER GIVEN that for directions or information regarding the manual tally, interested persons may call the Placer County Elections Office at 530-886-5650 or toll-free in California at 800-824-8683.

Ryan Ronco
Placer County Clerk-Recorder-Registrar of Voters